

TIMES DEADLINES  
News, Pictures . . . Noon Friday  
Display Ads . . . Noon Monday  
Classified Ads . . . 5 p.m. Monday

# Albany Times

Important Numbers  
Albany Times ..... 525-1510  
Police Dept. .... 525-7300  
Fire Dept. .... 525-7140

★ ★ ★ Declared a Legal Newspaper by Act of Superior Court of Alameda County ★ ★ ★ The Only Newspaper Printed and Published in the City of Albany ★ ★ ★  
ALBANY, CALIFORNIA Thursday, Sept. 30, 1964



WELCOME TO ALBANY.  
The Fargo Bank. The firm has  
out a permit to construct  
bank building in the vacant lot  
of the Plaza, 400 block of  
San Pablo Ave.

THIS HAS TO BE AN ITEM—  
Moon is chairman of the  
Albany Lions Club Lite-A-Thon.  
Link of the possibilities! Lions  
don't light sale . . . Buy the Light  
the Moon . . . Moon's Lights  
the Roses . . . Shine on Lion  
the Moon's Lights Become

ALL THE BIG PAPERS have  
this, but it's local. Police-  
man Sigrid Oakley has a brok-  
leg suffered during her vaca-  
tion in Mexico when she fell from  
box or it collapsed or some-  
thing.

RELIGIOUS HUMOR . . . Dur-  
ing the heat wave of last week,  
of Albany's ministers took  
advantage of the oven-like clim-  
ate, posted on his church bulletin  
board: You Think THIS is Hot!

A CHARMING ALBANY gal is  
looking for a bumper strip read-  
ing, "Yes on all propositions,"  
but the only one not plastered  
on automobiles these days. Un-  
less it would be "No on Yes."

OAKLAND'S MORMON TEM-  
ple, a \$6 million architectural  
level set in the hills overlooking  
the Bay Area, will be  
open to the public for tours the  
week of Oct. 5. Be sure to see it.  
(Continued on Page 3)

**THEATRE**  
**ALBANY**  
LA 4-5656  
**RIOTOUS FUN AND EXCITEMENT**  
**A GOOD FAMILY SHOW**  
**COLUMBIA PICTURES**  
**Jack Lemmon - Doris Day**  
**"GOOD NEIGHBOR SAM"**  
**Dorothy Provine**  
**Edward G. Robinson**  
— also —  
**THE LONG SHIPS**  
**AN ADVENTURE OF THE VIKING AGE!**

## 56 Permits Issued in August

Fifty-six building and inspection permits were issued by the office of City Engineer James B. Turner during August.

The largest, for \$115,000, was for a 12-unit apartment at 411 Cornell, issued to Carter and Rago. Twenty-five residential alteration permits totalled \$23,781.50. Alterations at Marin School in the amount of \$21,000 were authorized for B. Stuart MacIntyre and Son. A dwelling at 1041 Ordway is being altered at a permit cost of \$6,100.

Two dwellings, a service station and partitions were demolished during the month.

The August total of \$178,321.50 is more than double the 1963 total for the same month, \$81,281. 1964 lags behind 1963 by a little less than \$2 million. For the first eight months of 1963, permits totalled \$2,827,041.50. For the same period this year, the total is \$851,360, Turner said.

## Teenagers Honor Elmer Coble

Members of the High-Y club of Albany recently sponsored a teen salute to Elmer F. Coble, executive secretary of the Albany YMCA, who is retiring Oct. 1 after 22 years of service to the teenagers of the community.

Committee chairmen for the Sept. 24 event were High-Y presidents Robin Ahlgren, Joyce Brown and Helen Ray.

About 50 teenagers attended the surprise affair, during which Coble was presented with an honorary scroll which read, "In appreciation of your service to the youth of this community, we salute you for a job well done."

## Where's the Fire?

Fire Department calls:  
Sept. 20, house fire, 956 Kains, small fire on shingle roof.

Sept. 21, fire in hammock, 925 Santa Fe, damaged seat and back.

Sept. 22, police assist, 808 Kains, Mrs. Cree of Albany fell on the sidewalk, was taken to her home on Washington.

Sept. 23, false alarm, Riley Dr.; ambulance run, Willard McCarty of Santa Rosa injured in accident at San Pablo and Brighton, taken to Herrick hospital.

Sept. 24, inhalator, 715 Madison, Gracio Accomazzo, crew dismissed by physician; inhalator, 1123A Stannage, Mary Moiso, lying in back yard, pronounced dead at Herrick hospital; police assist, Mary Colgate of Tacoma, Wash., taken to Herrick hospital following freeway accident.

Sept. 25, public service, Mrs. Joel Parker, 633 Curtis, leaking hot water heater; inhalator, 978 Cornell, Ray D. Odham taken to Albany hospital.



WINE TASTING SATURDAY — Members of Alberito Business and Professional Women's club who are working on plans for the annual wine tasting and art show at the Veterans Memorial Building Saturday night are, from left, Ruth Sloan, Fern LaFond, Mabel Hansen and Yvonne Walkup. —Times Photo.

## Ruth Sloan President Of Agents

Ruth Sloan of 1535 Solano Ave., has been elected president of the Albany Association of Insurance Agents. The annual meeting was at Serb's this month.

## St. Mary's Mothers Club Meets Oct. 1

St. Mary's College High School Mothers' Club will meet Thursday, Oct. 1, in the school library. The luncheon, which will precede the business meeting, will be served at 12 noon.

The guest speaker will be Herb Clemms, coordinator and secretary of the Conference of Religion and Race. Hostesses for the day will be the junior class mothers. "Final plans for the first annual Mothers' and Dads' Club dance will be made at this meeting," Mrs. James Kelly, president of the Mothers' Club said.

## Only Place to Go Saturday Night: Alberito's Art Show, Wine Tasting Party

Alberito Business and Professional Women's club will sponsor its annual Art Show and Wine Tasting from 6 to 8 p.m. Saturday night at the Veterans Memorial building, 1325 Portland Avenue.

The public is invited—encouraged—urged to attend. That's where your friends will be, so YOU must plan to be there, too.

Donations of \$1 will go to the club's service fund, according to Mae Ellis Olson, chairman of the popular event.

Co-chairmen of the art exhibit will be Ruth Sloan, owner of the John S. Sloan Insurance company, and Laura Roderick, purchasing assistant for the Asia Foundation.

Cashiers, selected for obvious reasons, will be City Treasurer Marietta Ferreira and her assistant, Mabel Hansen.

Those who will be pouring samples of Christian Brothers winery products will be City Clerk Myrtle J. McLean; Carol Yarnell; Robert Petersen; Robert Walkup; Yolanda Greco, owner of Yolanda's Beauty Shop; Helen Bernat, secretary for Barlow Petroleum, and Mildred F. Barrett, deputy clerk of the Berkeley-Albany Municipal Court.

Jean Yarnell Petersen, Alberito president, has urged artists to fill out the blank in today's Times for display of their work.

Tickets may be purchased from any member of the club or at the door Saturday night.

**ALBERITO ART SHOW — Admission \$1 ENTRY BLANK**

Name .....  
Address .....  
Phone .....  
Name of Picture and Medium .....  
Price ..... If not for sale, mark SOLD.  
Mail or deliver to: 727 San Pablo Ave.

## COUNCIL ENDORSES SCHOOL BONDS, APPROVES RUBIN APPOINTMENT

Albany City Council Monday night unanimously voted to pass a resolution endorsing and supporting passage of the upcoming school bonds, which will be Measure B on the Nov. 3 ballot.

Following a discussion concerning definitions of "elector" and "voter" as applied to qualifications for serving on the civil service commission, councilmen unanimously approved Councilman Richard Clark's appointment of Herbert Rubin of 899 Hillside to the board.

City Attorney Larry Siler said an elector doesn't have to be a voter, but a voter has to be an elector: Section 49 of the city code specifies a civil service commissioner must be resident and elector of the city for at least three years preceding his appointment.

The matter of Harold Van Coops, Albany's deputy health officer, attending a venereal disease seminar in Los Angeles for two weeks when one week had

been included in the budget occupied considerable Council time. In requesting the additional time, Dr. Robert T. McMahon, health officer, pointed out the increase in venereal disease here, noting 12 cases have been reported so far this year with 91 per cent communicable. In all 12 months of last year, 10 cases were reported, 70 per cent communicable.

McMahon said the trend is toward increased venereal disease in California. As of Aug. 8, there were 32,570 reported cases of measles; 29,393 venereal di-

sease; 25,918 streptococcal infections (strep throat, scarlet fever, etc.).

Finance Officer Lewis Howell said the department's budget must be balanced with funds deducted from another place to make up for his expense. It was pointed out that some of the additional cost will be reimbursed by the U.S. Public Health Service. Council granted the request.

Mrs. Hazel Minogio of 725 Calhoun was approved as assistant pre-school director upon the

(Continued on Page 3)

## Youth Bowling Clinic Thursday

Albany Recreation Department in cooperation with Albany Bowl is offering its third annual youth bowling clinic at the Bowl on San Pablo Avenue at 3:45 p.m. tomorrow, Oct. 1.

Boys and girls ages nine to 13 may attend. A registration fee of 75 cents covers shoes, practice, instruction and bowling under the direction of George Schaber, youth bowling director. Leagues will be formed one week later, Oct. 8.

## Republican Women Hear Mrs. Krotz

Albany Council of Republican Women, Federated, will hold its regular meeting at the Cornell School teachers' lunch room at 7:45 p.m. Monday, Oct. 5.

Mrs. Donald Krotz, junior past president of the Northern Division of the California Federation, who has just returned from the National Biennial Convention of the Federation in Louisville, Ky., will give the Albany Council the benefit of her experiences there.

## Cohelan Honorary Chairman for Salinger

Representative Jeffery Cohelan of Berkeley has accepted U.S. Senator Pierre Salinger's invitation to serve as honorary chairman of the Salinger campaign in Northern Alameda County, it was announced today.

## Chamber News and Views

By Neal Clarity, Secretary-Manager  
Our second annual Albany Art Show and Merchants Bazaar has passed and has been acclaimed a huge success by city, civic, business leaders, and many thousands who witnessed the activities staged throughout the three-day event.

None of it would have been possible without the donation of time, money, effort and materials by a great number of individuals and corporations. Over 150 persons and 22 firms have volunteered their services to help provide another great event in the lives of the citizens of Albany

## Council Approves Jensen's Request for More Help

Albany will have a full-time juvenile officer and one more patrolman in the police department, Albany City Council decided Monday night.

In business not on the agenda but held over from a previous session to allow councilmen to meet with Police Chief Ralph Jensen, the Council unanimously granted Chief Jensen's request for more help.

The subject came up when a letter from Jensen was read recommending the hiring of Archie K. Stirling of 626 Nielson as probationary patrolman replacing Robert Lamp, who resigned.

## Rec Department Offering Dance classes

Albany Recreation Department's square and round dance beginners will hold their second meeting Thursday, Oct. 1, from 7:30 to 10 p.m. Class is held at the Albany Community Center, Eighth and Monroe Streets, Albany.

Registration will remain open through Thursday, Oct. 8. Classes will continue for 30 weeks. A fee of \$2 per month per person or \$15 for the entire 30 weeks will be charged to cover the cost of instruction.

## VFW Auxiliary Carnival Today

Emeryville Industrial auxiliary 1010, Veterans of Foreign Wars, will sponsor a gala carnival in the Emeryville Veterans building today.

Games and booths will be open by 4 p.m. and a ham dinner will be served beginning at 6:30.

General chairman for the evening is Mrs. Donald Heintz and for the dinner, Mrs. Al Marion.

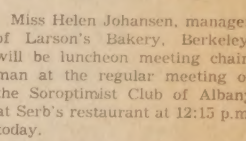
## Official for Blind To Address Soroptimists Today

Miss Helen Johansen, manager of Larson's Bakery, Berkeley, will be luncheon meeting chairman at the regular meeting of the Soroptimist Club of Albany at Serb's restaurant at 12:15 p.m. today.

Miss Johansen will introduce Philip Hatlin as speaker of the day. Hatlin, principal of the School for the Blind, will tell of the blind student's problems. Hatlin received his Master's degree at San Francisco State college.

Bernice Boyd is president of the Soroptimist Club, Albany's only classified international service club for women.

## Official Omega Agency



Models for Men and Ladies from \$65.00 to \$350.00

Steven's Jewellers  
El Cerrito Plaza  
Front Southwest Corner

**BUS TRIPS TO SUNDAY GIANT GAMES**  
SEE SCHEDULES AT IVY ROOM  
EVERY FRIDAY AND SATURDAY  
**PETER MANCILLAS**  
At the Piano Bar  
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858-860 SAN PABLO AVE. AT SOLANO

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Front Southwest Corner

Just A Reminder **LIONS LITE-A-THON** Is Monday Oct. 5th



## KENSINGTON LIBRARY GROUNDBREAKING SUN.

Ground breaking ceremonies for the Contra Costa County Library, Kensington branch, will be a high light of the Kensington Community County International Festival and "Open House" Sunday afternoon, Oct. 4.

The ceremonies, under the sponsorship of Friends of the Kensington Library, will be held at 3 p.m., and will symbolize one more step in the development of the hillside below Kensington school for cultural and recreational purposes to serve the entire community of Kensington.

Kensington Youth Hut, built nine years ago, was the first major development on the 51 Arlington Ave. site.

Friends of the Kensington Library have invited a number of Contra Costa County officials to attend the ceremony.

The annual Kensington parade will start at 1:30 p.m. on Oct. 4 at Arlington and Amherst Ave., extending along Arlington Ave. to the Youth Hut area. Friends of the Kensington Library will also enter a float on which will

be placed a model of the new Kensington Library.

Barbecued hamburgers and hot dogs will be prepared and served by Friends of the Library at the International Festival as a benefit for the purchase of needed equipment for the library, which is to be completed early next spring.

Friends of the Kensington Library was organized in 1959 as a result of a study of community needs made by the Kensington Improvement Club, which included the recommendation for a larger Kensington Public Library.

### COMMUNICATIONS SCHOOL

Ronald S. Anderson, seaman, USN, son of Mr. and Mrs. Robert S. Anderson of 940 Stannage Ave., Albany, is attending Communications Technician School at the Naval Training Center, Bainbridge, Md. Upon graduation he will be assigned duties in the communications department of a ship or station.



**WELCOME NEW TEACHERS** — Shown at a recent reception for new teachers sponsored by ACE at MacGregor School are, from left, Toni Mulera, seventh grade teacher at Marin; John T. Wilson, new elementary science consultant; Muriel Harpham, kindergarten, MacGregor; Burt Harris, new third grade, Vista, and Thelma Losh, second grade, MacGregor. Fifteen new teachers attended the reception. —Times Photo.

## New Girl Scout Leaders



Mrs. Harriett Alden, left, long time Berkeley resident, is on the job in her new assignment as one of the local field staff members for San Francisco Bay Girl Scout Council. She is shown discussing fall plans with Mrs. Leonard Keck, newly appointed Albany Neighborhood Chairman.

Mrs. Alden's Girl Scout experience extends over many years. She was a volunteer leader from 1944 to 1954 while her daughter was growing up in Berkeley. She has served on day and established camp committees, program committees, and has given considerable training throughout the Bay Area. Her most recent assignment included working with staff members of other agencies as a member of the committee for girls of the Bayview Hunters Point District Council.

Mrs. Alden lives at 792 Cragmont Ave. and is a member of All Souls Episcopal Church, parish. She is a graduate of the University of Kansas, and has worked with the University of

California Pan Hellenic Association in addition to her Girl Scout assignments. She will act as staff adviser for Senior Girl Scout Planning Board, Northeast Bay Area, which includes Berkeley, Albany, Kensington, El Cerrito, Richmond, San Pablo, Hercules and Pinole.

Mrs. Alden's neighborhood assignments are Albany, Kendera, which includes Madera and Kensington elementary schools, and Tilden neighborhood, which includes Cragmont and Hillside elementary schools. She says she is delighted to be working in this area, since she has made her home here for many years.

Mrs. Keck's Girl Scout experience also extends over many years, including seven summers as leader and then director of Day Camp at Tilden Park; leader of Girl Scout Troop 124, from the time the Scouts of the troop "flew-up" from Brownies to Scouts and continuing until their graduation from Albany High School last June, and culminating in her present job as chairman of the Albany neighborhood, in which capacity she serves all troops in the Albany neighborhood from Brownie Scouts to Juniors.

Mrs. Keck has also been active in many other civic and youth organizations, having served on numerous civic improvement committees, as president of Pre-school Mothers' Club, as den mother for Cub Scout Pack 7 and 27, as Albany UNICEF chairman, and as president of Albany Boy Scout Troop 12 Mothers' Club.

## ASTHMA

ASK ABOUT NEPHRON INHALANT, A PLEASANT AND PROMPT RELIEF EVEN FROM THE MOST DISTRESSING SYMPTOMS

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Your watches, clocks and jewelry deserve expert care and repair! Our trained crafts men will clean, adjust, repair watches . . . reset diamonds, restyle, repair jewelry at reasonable cost.

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Fine Watch and Jewelry Repairing

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Landscape 6-7563

## UC Dames Show Oct. 5

Members of the University of California Dames are busy with the final plans for their semi-annual Fashion Show and Reception. The event will be held Monday, Oct. 5, at 7:45 p.m. in the Pauley Ballroom on the second floor of the Student Union on the University of California campus. Members of Dames will model fashions from Nicole's of Berkeley and the Preview Maternity Shop of Berkeley.

Mrs. Thomas Mock is in charge of this year's show, which is one of the main social events of the year and is held in honor of all students' wives on the Berkeley campus. For transportation, call Mrs. Robert McKechnie, 848-2282.

## Classes for Pregnant Women Open Tonight

"Education for Childbirth," a new Berkeley Evening School adult class, will begin this evening from 7:30 to 10 p.m. at the Red Cross building, 2116 Allston Way.

This group will meet eight consecutive Wednesdays with Mrs. Phyllis R. Tannin, physiotherapist and instructor, as leader.

The course, intended to provide the expectant mother with a better understanding of and a more comfortable pregnancy, labor, and delivery, is conducted with the cooperation of the Berkeley Health Department.

By using the information and exercises learned, the student should be able to cooperate more fully with her doctor and nature's process, to make the birth of her baby a more satisfying experience.

Persons may register at the school office at 2211 Grove Street or at the meeting place. A small fee is required.

## VETERANS OF FOREIGN WARS

Albany Post 2658

PRESENTS  
**BEAUTIFUL HELL-DEATH VALLEY**  
CALIFORNIA

AN ILLUSTRATED LECTURE  
IN COLOR OF SOME OF THE  
MOST REMOTE PARTS OF  
DEATH VALLEY

NARRATED BY  
N.P. RECKAS

Friday 8:00 p.m.  
Oct. 16, 1964  
BERKELEY  
LITTLE  
THEATRE

TICKETS AT DOOR  
or SHERMAN  
CLAY-ALBANY

Tickets Also Available at:  
Albany Chamber of Commerce  
Hi-Fashion Fabrics, 1275 Solano  
and V.F.W. Members

## BACK TO SCHOOL NIGHT FOR KENSINGTON SCHOOL

"Back to School" night will be observed at the Kensington Hilltop school two evenings, Tuesday, Oct. 6, and Wednesday, Oct. 7.

On Tuesday evening, parents of pupils in the kindergarten, first, second, and third grades will attend. Kindergarten parents will gather in their children's rooms at 7 p.m. where Kensington PTA room mothers will introduce the teachers, who in turn will explain the kindergarten program. Refreshments will then be served by room mothers in the classrooms.

The same evening, parents of first, second and third grade students will meet in their children's

rooms at 7:30 p.m., and after being introduced to the teachers and hearing the curriculum explained, will adjourn to the auditorium where Mrs. Doris C. ner, general elementary curriculum supervisor for the Richmond schools, will explain the mathematics program.

Wednesday evening, October 7, parents of students in the fifth, sixth and seventh grades will assemble in their children's rooms at 7:30 p.m. and

the procedure above, except the mathematics program in the auditorium, under the supervision of Mrs. Vertner.

**SERB'S SEAFOODS**  
Restaurant - Lounge  
ORDERS TO TAKE OUT  
Banquet Rooms  
Lunch and Dinner  
FROM 11 A.M.  
Except Sunday 3:00 p.m.  
1045 SAN PABLO, ALBANY  
Phone: 524-9192

## CLEARANCE SALE Unfinished Furniture

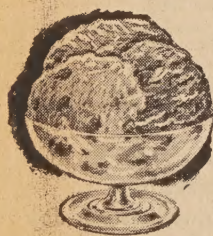
Olson's Morwear Paint Store

1178 Solano Ave., Albany  
525-1227

**MEN STYLIST \$3.50**  
**WOMEN STYLIST \$3.00**  
**STYLE HOUSE BEAUTY SALON**  
330 EL CERRITO PLAZA (Next to Luckys)  
El Cerrito Phone 524-8518

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RESTAURANT AND COCKTAIL LOUNGE  
Invites you to their newly decorated dining room . . .  
FEATURING ROAST PRIME RIBS OF BEEF  
CHARCOAL BROILED STEAKS - LOBSTER TAILS  
Jimmy Rodgers at the Piano Bar—Tuesday thru Saturday  
Open 7 Days A Week - Dinner Served from 5:30 p.m.  
No. 10 El Cerrito Plaza, El Cerrito 524-1144



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FRESH PEACH SHERBET

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**ORTMAN'S**  
Old Fashion Ice Cream Parlor  
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RICHMOND, 1244 Macdonald • SAN JOSE, 285 South First St. • SAN LORENZO, 429 Paseo Grande  
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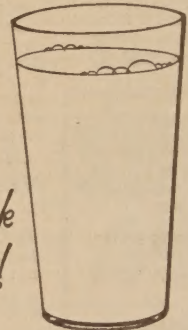


Mar

Mary Joy

Mary Jones, Secretary,  
(typing speed 8 wpm)  
doesn't drink Milk.

BUT HER SISTER DOES! \*



P.S.  
\* Happy Types Drink  
Lots of Milk!

EAST BAY PRODUCERS' MILK COUNCIL

## Which one do you use to pin the diaper?

Some things demand all the safety you can give them. Babies for one. Your savings for another. Savings money is a special kind of money. It needs protection and care. You take care of your

savings now and they'll grow up and take care of you. So keep your savings where they'll get the maximum safety, and where they're immediately available when you want them—in the bank.

## BANK OF AMERICA

NATIONAL TRUST AND SAVINGS ASSOCIATION • MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION



## Chamber Hi-Lives

(Continued from Page 1)

power installation and all the power; Easy Overhead Door company, power poles; Hill Lumber company, loan of lumber; Jim Woulfe Ford, use of their truck; Olson's Morwear Paint Store, paint; Golden Gate Fields, searchlight; Laufenberg Brothers, Inc., foundation contractors, drilling holes for power poles; Pacific Telephone company, two telephones;

Berkey-Lee Volkswagen, storage space for booths; Robin Morges of El Cerrito, trailers; Sherman Clay Hammond Organ, use of their organ; Albany Parent-Teachers association, card tables; Albany Unified School District,

electrical power and chairs; The Interlude, hosting the appreciation party; The Albany Senior Center, manning first aid booth; Albany News Review, Albany Times, Berkeley Gazette, Oakland Tribune, and El Cerrito Journal, publicity; Albany Public Works Dept., labor and painting of booths; Albany Fire Dept., manpower and directional signs; Albany Police Dept., traffic control and policing; Albany Recreation Dept., staging the kids' contests and stage.

The support and cooperation of these firms will, long be remembered. Thank you, ALBANY CHAMBER OF COMMERCE, Barry Runnion, General Chairman, H. F. (Red) Call, President.

**Albany Church of Christ**  
1370 Marin Avenue  
Evangelist — Max Crumley  
Sunday Services  
Classes . . . . . 10:00 a.m.  
Worship . . . . . 11:00 a.m.  
Worship . . . . . 6:30 p.m.  
WELCOME

**GRANDMA**  
loves to get Long Distance telephone calls. Youngsters love to call Grandma by Long Distance. Why not make the family (you, too!) happy often with regular telephone visits. For nothing says YOU like your voice.  
Pacific Telephone  
Reminder: To complete your calls more quickly, dial them direct.

## DON'T LEGALIZE SKELETON CREWS

### HERE'S WHAT PROPOSITION 17, THE "SKELETON-CREW" SCHEME, WOULD DO:

WIPE OUT public supervision of railroad safety in California □ DEPRIVE the Public Utilities Commission and the Legislature of their rights to protect public safety □ KILL California's Minimum Safe Crew Law □ LEGALIZE "skeleton crews" □ SURRENDER to the railroads control over train safety practices □ FREEZE into the State Constitution the sole right of the railroads to decide safe crew requirements □ PERMIT the railroads to put their profits before your safety □ INCREASE sharply the chance of disastrous train wrecks in California.

FOR THE RECORD: PRESIDENTS EISENHOWER, KENNEDY AND JOHNSON HAVE ALWAYS SUPPORTED RAILROAD SAFETY LAWS—the California Minimum Crew Law is just such a safety measure!

On election day, Tuesday, Nov. 3rd, the railroad companies are asking you, the people of California, to vote away your rights as citizens...to hand over to the railroads full power to decide the number of train crewmen necessary for public safety.

This vital control over railroad safety laws is now held by your elected State Legislature and by the Public Utilities Commission. Proposition 17, the "skeleton-crew scheme" sponsored by the powerful California Railroad Association, would repeal California's Minimum Crew Law—a safety law which has prevented untold loss in lives and property...and given California one of the best railroad safety records in the nation.

At the same time, Prop. 17 would eliminate public supervision of railroad safety in California. It would leave the railroads completely free to cut the size of train crews as they see fit...below the present safe minimums now prescribed by law. In short, it would leave the question of public safety vs. private profit solely in the hands of the railroads;

## VOTE NO ON 17

DON'T LET THE RAILROADS GAMBLE WITH YOUR SAFETY!

### California Committee to PRESERVE RAILROAD SAFETY

6380 WILSHIRE BOULEVARD, SUITE 1114, LOS ANGELES 48 • OL 1-2520  
Southern California Co-Chairmen: Hon. John Anson Ford • Hon. Roger W. Jessup  
SAN FRANCISCO OFFICE: 681 MARKET STREET, SUITE 271 • GA 1-1810  
Northern California Co-Chairmen: State Senator John W. Holmdahl • William Nelligan

## SMART SHOPPERS

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Landscape 4-4492

## FAMOUS MEAT MKT.

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BRANDED FOR YOUR PROTECTION  
**MOFFAT'S MANTECA FED BEEF**  
USDA CHOICE  
**Sirloin Tip or Cross Rib Oven ROAST**  
89¢ lb.  
Boneless, easy to slice, extra tender.

USDA Choice Moffats Manteca  
**PRIME RIB STEAK**  
79¢ lb.  
Nice individual steaks, aged and well trimmed. A price that can't be beat.

USDA Choice Moffats Manteca  
**ROUND STEAK**  
85¢ lb.  
Full cut — top round for stuffing or frying.

U.S.D.A. CHOICE  
**GROUND BEEF**  
3 lbs. \$1.00  
39¢ lb.  
Lean, fresh ground. The family favorite.

WEEKEND SPECIAL  
U.S.D.A. CHOICE  
**T-BONE STEAK PORTERHOUSE**  
\$1.09 lb.  
Bib, big fillet — well trimmed for BBQ.

U.S.D.A. CHOICE  
**BBQ STEAKS**  
98¢ lb.  
Boneless lean cuts — you can cut in with a fork!

U.S.D.A. CHOICE MOFFAT'S MANTECA  
**CORNERED BEEF**  
Boneless, lean briskets — just boil and serve. Very tender. — (Cored Tongue - 29¢ lb.)  
59¢ lb.

SPECIALS EFFECTIVE WED., THURS., FRI. & SAT., SEPT. 30, OCTOBER 1, 2, 3

(Continued from Page 1)

**BILL PARKER** of the Richmond Independent is living proof this is a dangerous business. During a riot at the Beatles film Sunday night, bottles were flying and Bill was struck. He was taken to Brookside hospital for X-rays, a possible concussion.

**ALSO AT BROOKSIDE**, recovering beautifully from spinal surgery, is Albany's Larry Baum.

**CHARLIE GRAEBER**, visiting in Hawaii with his wife, writes: "The sign says, 'Buy Hawaii,' and I think Mrs. G. Has!"

**MARY CULLEY** and her poodle, Cozy, delighted young patients at Children's Hospital of the East Bay Sunday despite Mary's dislocated right elbow, suffered in a fall in their yard on Madison. The same day her husband Bill slaved in the front yard repairing broken water pipes. He cautiously put up a borrowed lantern to warn pedestrians of the torn-up sidewalk. Somebody stole the lantern.

**MARIN EXTENSION** will be ready for use within days. The signals began functioning on Sept. 23, street lights at the San

(Continued from Page 1)

recommendation of Recreation Director E. J. Rooney. He said 13 persons applied for the job.

In other action during the hour-long session, Council authorized the Mayor to proclaim the week of Oct. 4 as Fire Prevention Week; approved Chief Ralph Jensen and Administrative Officer James B. Turner's recommendation to extend the red zones two stalls on each side of

Pablo intersection are in. By the first of the year, they will be starting those long-awaited city buildings.

**CITY PLANNING**—who cares? Do you know how many people turned out for the big meeting last Thursday night in the Council chambers? Six! They included three councilmen (Mayor George Hein, Councilmen Lewis Howell and Joel Parker), the chairman of Planning and Zoning, Norman Jacobson, City Administrative Officer James B. Turner and the one who turned in the report, Herman Ruth, of Ruth and Krushkov, planning consultants. If you're interested, circle Thursday, Nov. 5, on your calendar right now. That is when the next meeting will be held.

## DEL MONTE ROUND-UP

Apricot Halves — 303 Size	4 For \$1
Fruit Cocktail — 303 Size	5 For \$1
Fruit Cocktail — No. 2½	3 For \$1
Fruit for Salad — 303 Size	3 For \$1
Mandarin Oranges — 11 Oz.	4 For \$1
Cling Peaches, Sl. or ½s — 303 Size	6 For \$1
Cling Peaches, Sl. or ½s — No. 2½	4 For \$1
Freestone Peaches, Sl. or ½s — 303	4 For \$1
Freestone Peaches, Sl. or ½s, No. 2½	3 For \$1
Sliced Pineapple — No. 2	3 For \$1
Pineapple-Grapefruit Drink, 29 Oz.	5 For \$1
Orange-Apricot Drink — 29 Oz.	3 For \$1
Pineapple Juice — 46 Oz.	3 For \$1
Tomato Juice — 46 Oz.	4 For \$1
Asparagus, Blended — No. 300	3 For \$1
Whole Green Beans — 303 Size	4 For \$1
Italian Cut Beans — 303 Size	4 For \$1
Green Lima Beans — 303 Size	4 For \$1
Beets, Sliced — 303 Glass	5 For \$1
Golden Cream Corn — 303 Size	6 For \$1
Golden Corn, Vac. Pk, W.K., 12 Oz.	5 For \$1
Sweet Peas — 303 Size	5 For \$1
Peas and Carrots — 303 Size	5 For \$1
Spinach, Leaf — 303 Size	7 For \$1
Stewed Zucchini — 303 Size	4 For \$1
Stewed Tomatoes — 303 Size	5 For \$1
Tomato Catsup — 20 Oz.	5 For \$1
Tomato Catsup — 14 Oz.	6 For \$1
Tomato Paste — 6 Oz.	9 For \$1
Tomato Sauce — No. 303	8 For \$1
Tomato Sauce — Buffet Size	12 For \$1
Relish, Hot Dog - Ham. — 14½ Oz.	4 For \$1

TOP o' THE CROP PRODUCE	
<b>POTATOES</b> OREGON RUSSETS U.S. No. 1 Lb. 10 Cello Bag 59¢	<b>MUSHROOMS</b> "HOT HOUSE" Lb. 59¢
<b>TOMATOES</b> "BEEK STEAK SIZE" 2 Lbs. 29¢	<b>ARTICHOKEs</b> LARGE FANCY 3 for 29¢
<b>"RED" YAMS</b> NEW CROP CALIF. 2 Lbs. 29¢	<b>DELICIOUS</b> RED or GOLD APPLES 4 Lb. Cello Bag 39¢
<b>CELERY</b> LARGE UTAH TYPE — Bunch 19¢	<b>PEARS</b> LAKE CO. Bartlett 2 Lbs. 35¢

**AURORA** 4 \$1.00  
BATHROOM TISSUES — 2 Roll Pack

**BUTTER**  
CHALLENGE or SYLVESTER  
Cubes "AA" 69¢ Lb.

**DRY MILK**  
CHALLENGE NON FAT  
12 Qt. Size 69¢ Pkg.

**DEL MONTE TUNA** 4 FOR \$1.00  
Starkist Chunk — Reg. Cans

**PRUNE** 3 FOR \$1.00  
Del Monte Juice — Quarts

**NESCAFE** \$1.00  
INSTANT COFFEE — 10 Oz. Jar

**'ALL'** Jumbo Size \$1.89  
LO-SUDS DETERGENT

**M'NAISE** 39¢  
BONNIE HUBBARD — Quart Size

**Dagna's Quality Meat Specials**

U.S.D.A. CHOICE Spring <b>LEG o' LAMB</b> ROAST 69¢ lb	U.S.D.A. CHOICE <b>SIRLOIN TIP</b> ROAST 89¢ lb
U.S.D.A. CHOICE <b>FLANK STEAK</b> WELL TRIMMED 98¢ lb	U.S.D.A. CHOICE <b>RUMP ROAST</b> TENDER FLAVOR 79¢ lb

**GOLDEN STAR HAM** 329  
ARMOUR'S — 3 Lb. Can

**BBQ SPARERIBS** 98¢ lb  
Order in Advance

**PORK CHOPS** 89¢ lb  
Fresh Eastern — Center Cuts

**RIB STEAKS** 98¢ lb  
Short Cut and Defatted — U.S.D.A. Choice

**PORK ROAST** 45¢ lb  
Fresh Eastern — Loin Cut

**COOKIES** 14 Oz. 45¢  
NABISCO — Pecan or Chocolate Chip

**TREND** 22 Oz. 49¢  
Liquid Detergent

**PUREX** 35¢  
BLEACH — ½ Gal.

**Sweetheart** 33¢  
BATH SIZE — 2-pak

**FROZEN FOOD SPECIALS**

FOUR FISHERMEN	FISHSTICKS	14 Oz. Pkg.	59¢
BONNIE HUBBARD	ORANGE JUICE	6 Oz. Cans	2 for 49¢
PEPPER-RIDGE FARM	PARFAIT CAKES	Each	57¢
SIMPLE SIMON	CREAM PIES	16 Oz. Size — Each	39¢
KOLD KIST	SIRLOIN TIPS	14 Oz. Size — Pkg.	59¢
RANCH HAND	CHIP STEAKS	12 Oz. Family Pak	89¢
C and W BRAND	HORS D'OEUVRES	Asst. - Pkg.	79¢

Prices Effective Sept. 30, Oct. 1, 2, 3

**DAGNA'S**  
THE NICE STORE FOR NICER PEOPLE  
1382 Solano Ave. — 525-9997



# TIMES CLASSIFIED ADS

Classified Advertising Rate, minimum 20 words.....\$120  
All ads run in the Albany Times and Thousand Oaks Times  
for the one price. — Ads payable in advance.

Ads may be placed at 1240 Solano Avenue or by  
mail before 5 p.m. on Monday.

## CLASSIFIED INDEX

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### 1—REAL ESTATE

25 years on Solano Ave.

\$16,950

Newly listed Albany home. Near high school. Large living room with fireplace, dining room (or 2nd bedroom), sunny kitchen. Detached room in garden ideal for hideaway, hobby room, or workshop. Call Agnes Dunne, LA 5-5745.

### On Rockway

A real beauty! Near desirable Colusa-Fairmount area. Two bedrooms plus den. Wood paneled dining and living rooms. Near St. Jerome's Church and School. Central heat. Secluded patio. Call Marie Morales, LA 4-1115.

### Thousand Oaks Blvd.

And Colusa bus nearby. A substantial stucco, well maintained home. 2 bedrooms, large living and dining rooms. Park-like back yard with lawn and rose garden. Ample storage thru-out, shop area downstairs. Call Agnes Dunne, LA 5-5745.

### Portola Jr. High

Nearly one-half acre with fruit trees, flowers around tiled patio with barbecue, redwood fence around all. Charming 3 bedroom spotless home. Central hall, central heat, corner fireplace, 2 car garage. Portola and El Cerrito High. Call Marie Morales, LA 4-1115.

### De Anza High

Ranch style home, El Sobrante. Year old, owner built, good plan. LEVEL entrance, 3 bedrooms, family room, SUN-DECK. Restful uncrowded hill view, large lot redwood fenced. Room to park trailer or build swimming pool. Call Marie Farwell, LA 6-1100.

### A Luxury "Two"

St. Jerome's school district. A 2 bedroom, 2 bath home. Unusual fireplace in living room, formal dining room. Off dining room is an INDOOR HAWAIIAN LANA with beautiful tropical plants automatically watered. Master bedroom (18x18) has full glass wall facing lanai. Sunny cheerful kitchen, lots of tile, clever use of glass cabinets. 220 wiring, eating area. Central heat, 2 car garage, basement area, detached hothouse. See with Vivian Garvey, 527-0051.

### MARK G. REID

Realtor  
1573 SOLANO AVENUE  
Landscape 5-6322

\$27,500

Slate entry, look-thru fireplace, beautifully landscaped, fenced yard, covered patio set off this 3 bedroom, 2 bath family home. Walk to all Orinda schools. Call Rachel Barker for details, 254-0440, evenings 254-3334.

### Mason-McDuffie Co.

225 Brookwood Rd., Orinda  
254-0440

### OPEN SUNDAY 2-4

620 Bonnie Dr.

3 bedrooms, 2 baths with view! Level-in from family room. Owner wants action! El Cerrito's choice Heavenside district. Only 14 years old. Shops, transportation, schools close by. Mr. Lipnosky, TH 5-0200, evenings 525-6898.

### Mason-McDuffie Co.

SERVICE SINCE 1887  
2101 Shattuck Ave., Berkeley  
TH 5-0200

## WE HAVE MOVED

To our new, larger office  
to better serve our many  
satisfied clients.

## BEN GOLDEN, REALTOR

Opposite Albany Post Office  
1174 Solano LA 6-1435

### View Duplex

\$32,750 is the price for two extra large identical dwelling units (942 sq. ft. each) with dinette and breakfast room. Impressive fireplaces with cantilever hearth. Three garages and a large basement room. A blue slate patio with outdoor fireplace. Albany Hill.

### EL CERRITO View Home

A contemporary style, one-level "delight" for young moderns. You won't like it if you are stuffy and old fashioned. Two patios; each at floor level and the rear is partly roofed to shelter your patio "gear." Three bedrooms, 1½ baths, double garage (at floor level). NO STEPS! El Cerrito High School area.

### Albany Tri-Plex

Unique for home and income. One unit has 5 rooms, 2 bedrooms. Two units have basements with central heat. \$38,000.

### Income House

Eight 2 bedroom dwelling units; all with spectacular bay views. Trade-in your home (and yard work) for an income producer that you would be happy and proud to live in and own. \$106,000.

### Claude DAUGHTRY

REALTOR  
1795 Solano  
Berkeley—Opposite Wells Fargo Bank  
LA 5-8700

### Arlington Avenue

Spacious family home. BIG view, BIG bedrooms, BIG kitchen, BIG storage space. All this at a reasonable price. Otto Heck, evenings, TH 3-7355.

### TEPPING REALTY COMPANY

10751 San Pablo Avenue  
El Cerrito LA 6-5353  
1667 Shattuck Avenue  
Berkeley TH 3-5353

### Berkeley Hill Beauty

GRAND VIEW from lovely living room with full dining room. Cozy dinette, two good-sized bedrooms and spacious closets throughout. Close to grade school. Call, come and see.

### HAL HOFFMAN

REALTOR  
1207 Solano, Albany LA 7-2326  
Opposite Library

## JEROME BLANK REALTY

### NEWLY LISTED

A pearl of a listing! This impressive stucco home is on lovely Ramona Ave., just 1 block from Marin School. An ideal home for large family, there's 5 large rooms on main floor with beautiful tiled bath, plus bedroom and bathroom on lower floor and large playroom or rumpus room. In addition, a huge garage and adjacent workshop. We've checked and find no better home on the market today at the price of \$24,000.

### FROM NANTUCKET?

If you were, this Cape Cod Colonial would look familiar to you, because the early day whaling skippers used to build these solid and beautiful styled homes. Transplanted into Albany, this newly painted 2 bedroom rustic is on Washington Ave. near Albany High School and Park. There's a delightful new kitchen assembly with formica counters, new cabinets, new linoleum. Entire home spic and span. If your furniture is maple, it would go well in this home. At \$18,500 with \$1,850 down, this is an interesting and unusual offering.

### EL CERRITO COTTAGE

It's small and neat, newly-painted, 5 rooms and 2 bedrooms on one floor. It's in junior ranch house style, in an attractive setting, flower-lined, near Civic Center. Vacant, priced at \$17,500 with \$1,750 down, you can move right in on signing of deposit receipt. Call for details.

### MacGREGOR ENGLISH

There's charm and space in this lovely shingle-roof stucco home, featuring 2 large bedrooms plus a small 3rd bedroom or den, ideal for nursery. A neat kitchen, large garage, separate workshop, and lovely fenced garden rounds out the picture. Owner moved to Lafayette, and interested in quick sale. Good financing available here.

### PERFECT IN-LAW SETUP

For the young family, there's a 5 room 2 bedroom ranch style home in this fine El Cerrito area off Stockton area. The parents can live on same lot in detached garden cottage, surrounded by lovely landscaping. Zoned for rental if desired. For \$23,950, this 2-family property may solve your housing needs. Evenings, Mr. Flynn, 527-0543.

### ALBANY FOURPLEX

Beyond a doubt, this is the nicest, newest fourplex on the market. It's on the view slopes of Albany Hill, and overlooks the Golden Gate. With beautiful, spacious 2 bedroom apartments, all rented, it's most attractive, and there's also a large sun deck, carports, storage space. Interiors are all carpeted, and kitchens include electric ranges, refrigerator. Trade in your home on this fine income property. Evenings, Mr. Williams, LA 6-3819.

## JEROME BLANK REALTY

1530 Solano Avenue, Albany  
Landscape 6-4215

### Where Customers Send Their Friends

### ★★Distinctive

Impressive and well planned, this lovely three-bedroom, two-bath home. Situated among beautiful homes in a most desirable area. To appreciate its charm and beauty, come see inside. Evenings, Mr. Acree, 526-0070.

### ★★Trim and Clean

Attractive appearing three-bedroom in Alvarado School area. The shake roof gives a good impression of quality. Plank floors, beamed ceiling in living room. Extra work room. Evenings, Mrs. Hill, 232-1811.

### ★★New Listing

Sparkling condition, two bedrooms and bath on main floor. Downstairs another bedroom and bath, playroom and kitchenette. Can be used as good in-law apartment. Fine bay view. FHA commitment \$19,300, asking \$21,500. Evenings, Mrs. Ellis, 525-8727.

### LE ROI B. GARDNER

REALTOR  
1797 SOLANO AVENUE  
LA 6-9339

### Open Sunday 1 to 5

5710 Bayview

RICHMOND ANNEX  
Sparkling new paint... lovely 2 bedroom with plush wall-to-wall carpeting, full dining room, dishwasher, utility room, close to shopping, transportation. Zoned multiple.

### Open Sunday 1 to 5

5446 Poinsett

EL CERRITO  
A spacious 3 bedroom home with dining room, fireplace, large bedrooms, lovely patio, wall-to-wall carpeting and drapes. Exclusive. See this Sunday!

### MIRA VISTA Real Estate

Three offices to serve you. Members of West Contra Costa and Berkeley Board of Realtors E. L. (Mac) McFarland and Associates — Open 7 days a week 8 a.m. to 9 p.m.

12651 San Pablo Ave., BE 5-5889  
970 San Pablo Ave., PL 8-3023  
EL CERRITO  
240 El Cerrito Plaza, LA 4-9464

### ALL OF THESE HOMES HAVE JUST BEEN LISTED

(WITHIN PAST 2 WEEKS)

### 3 Bedroom

Near Portola High, \$19,900. Vacant, out of town owner desires immediate sale.

### 3 Bedroom Stucco

In choice Mira Vista location for \$19,900. Central heat, workshop. Excellent loan to assume.

### Stunning 2 Bedroom

View home, fabulous yard with covered patio, \$22,500.

### 4 Bedroom

2 bath semi-ranch beauty for \$27,900. Central heat, double garage. Out of town owner says "sell." Vacant, quick possession.

### Charm Personified

3 bedroom view "ranch" styled beauty for \$35,900 includes plush carpeting and drapes. Secluded covered patio walk with waterfall.

### Why Rent?

For a low down payment and just \$13,950 this one bedroom cottage can be yours. Newly painted exterior. Near Marin. Call now!

PLUS 9 MORE LISTED WITHIN LAST 2 WEEKS! FOR VARIETY CALL

### James Realty

10470 San Pablo Ave. El Cerrito LA 5-7272  
OPEN EVENINGS 'til 8 p. m.  
THEN CALL  
Tom Deardrich 223-2444, Otto Erickson, 526-7708; Don Fretland 233-9143; George Galloway 223-2613, or Gene Houghton 526-8598

### Newly Listed!

Excellent six room English frame, three bedroom, one and one third baths, on small graded lot, just south of Albany High. Well priced at \$20,950. Evenings phone LA 5-2434.

### Just A Little!

Money and elbow grease will make an excellent home of this two bedroom plus, stucco, north of Gilman on Stannage Ave. Only \$16,200. Evenings phone 233-4161.

### Wanta Trade?

Have excellent 63x102 level lot near Tahoe Keys. Sell with \$550 down or trade for local property. Owner anxious. Phone LA 5-2434.

We are pleased to present FRIEDA M. URBAN, newly associated with this office.

### JEANS REALTY

Satisfaction our only product.  
1258 Solano Ave. LA 4-8508

### 4 Bedrooms

2 baths, separate dining room, fireplace, modern central heat. Near park and Albany High. huge workshop and lots of storage. Today's best buy at \$25,750. Evenings, Mark Burns, LA 6-6317.

### THOUSAND OAKS

REALTY  
1745 SOLANO AVE. LA 4-2738

### Kensington Cape Cod

Quality 2 bedroom home in prime location for a modest price at \$25,000. Try low down. Smallish lot, level entrance. John Neufeld, 526-3852.

### HARRY JAMES CO.

388 Colusa Avenue  
524-6255

### One Bedroom

In good Albany location. Near shopping and transportation. Large living room and bedroom. Wall-to-wall carpet and stove included.

### Walter J. Selby

1519 Solano Ave., Berkeley  
LA 5-1165 Evenings, LA4-4568

ARLINGTON AVENUE. Facing Country Club. Panoramic view. Level corner lot, patio, secluded yard, 4 bedrooms, bus, schools close. \$26,500. WALSH REAL ESTATE, LA 4-1841. MacDonald, LA 5-0089.

## Peugeot NEW 404 SEDAN

### YEAR END CLEARANCE SALE FANTASTIC SAVINGS

Choose from all colors and combinations. Buy with confidence from Northern California's oldest and largest dealer.

## HOWARD'S - Albany

969 San Pablo Ave. LA5-8586

### A Little Jewel

Near University Avenue and all conveniences. An immaculate 1 bedroom home on a tiny lot. Attached garage and a tiny patio make this just right for a retired couple or a starter for a first home couple. Just \$11,500.

### HAMBERLIN

REALTY  
EL CERRITO  
10821 San Pablo LA 5-9160

### Carmel Ave., Albany

2 bedroom Monterey style stucco with entertainment room, oversized garage, separate laundry, sunken living room, and modern kitchen. Eves., Bill Hoppe, 524-2922.

### K. L. Peterson Realty

1274 Solano Ave. 524-0585

### 5—LOTS

Large upslope lot, 79' frontage. All utilities. Albany Hill. Full bay view. Only \$9,000.

2 multiple zoned lots. Albany Hill. \$7,000. Buyer assume street assessment.

Fine upslope lot on Arlington Ave., Kensington. 78' frontage. Close shopping and schools. \$11,000.

R. C. Smith, 524-4094

### W. J. Mortimer & Co.

2119 Center St. TH 5-3100

### 10—INCOME PROPERTY

### Million \$\$!

### Not Guaranteed

But here's the starter—2 homes on 50x100 lot. Front, 2 bedrooms plus den. Rear cottage, 4 rooms. Present income \$172.50. This property can be improved. Excellent for young people starting to build an estate. The key to this property is the fact that it can be handled with a very low down payment. Eves., Ed Doman, 525-3326.

### IT'S THE McCoy

REALTY  
1566 Solano Ave. LA 4-4000

BERKELEY, new triplex, two - 2 bedrooms, one - 3 bedrooms, deluxe kitchens, drapes, carpets. All rented, monthly gross income \$327.00. Low down payment will handle. Near Milvia and Stuart. \$38,500.

ALBANY, deluxe picture window duplex, two - 2 bedrooms, central heat in each unit. Loads of bride trim, lovely landscaped yard, ideal home and income. Near Albany Hill. New listing. By appointment only. Good financing.

ALBANY triplex, spacious rooms, 2 bedrooms each, with 2 baths in one unit, electric kitchens, carpets, drapes throughout. Good rental area. No vacancy problem. Year gross income \$4,680. Good financing. Now asking \$47,500. Quality construction. Inspection will convince you.

### CHAS. CEREMONY

REALTOR  
627 San Pablo Ave.  
LA 6-5411

### 25—RENTALS

### New 60 Units

Now leasing and renting 1, 2 & 3 bedroom units. Electric kitchens, wall to wall carpets, drapes, water and garbage, swimming pool, Sauna Bath, children welcome.

### Golden Gate Arms

1260 Brighton Ave.  
Manager Mrs. Demaree  
525-2344 or 232-6402

ALBANY FOURPLEX, 2 bedrooms. Unequaled features. Ultra-modern hallway entrance. Spacious living room with floor to ceiling windows framing bay view. Drapes. All sunny rooms. Electric kitchen. Enclosed garage. Water, free washer and dryer. Adults. No pets. \$135.00. LA 5-2788, LA 6-5164.

\$50.00 LEASE. Private furnished room with bath, garage. Garden with pool. Gentleman. Available October 1. Near Kensington business section. Local references required. Garden enthusiast preferred. LA 5-6223.

### A Few Rentals

### Available

2 bedroom unit in Albany 4-plex. Wall-to-wall carpet, drapes, stove and refrigerator included at \$125.

1 bedroom unit in excellent El Cerrito area. Wall-to-wall carpet, stove and refrigerator included. Adults only. \$87.50.

### FLOYD H. OLSON

Realtor  
1489 Solano 525-5017

THREE ROOM apartment, furnished, south exposure. Adams near Solano shopping and transportation. Off street parking. Rent reasonable. Phone LA 4-3564.

### DUPLEX — 1215 Santa Fe Ave.

Near Gilman St. 2 bedroom. Electric kitchen, garbage disposal, wired for washer and dryer. 526-3169.

### JUNIOR FOUR, 1 bedroom,

stove, refrigerator, near shopping, transportation, adults. \$82.50. 504 Curtis St., LA 6-5653.

FOUR ROOM, one bedroom, unfurnished house. \$75. LA 5-3687.

2 BEDROOM HOUSE, vacant. Neat and cozy. Unfurnished, close to Solano Ave. \$120.00. Lease.

### HAL HOFFMAN

REALTOR  
1207 Solano, Albany LA 7-2326  
Opposite Library

FOR RENT — Furnished basement apartment. Suitable for working man or student. All utilities included. \$65.00. Call 526-3492.

### 2 BEDROOMS, almost new, Albany, \$115.00.

### HARRY JAMES CO.

388 Colusa Avenue  
524-6255

3 ROOM COTTAGE for rent. Stove and refrigerator furnished. Telephone after 5:30 p.m., LA 6-3455.

### Rentals—No Fee

ALBANY—2 bedroom house, \$95.

RICHMOND—2 bedroom apartments, \$85.00.

EL CERRITO — 1 and 3 bedroom apts., drapes, carpets, electric kitchen. From \$95.

### OFFICES, Solano Ave., from \$35.

### MacGregor Homes

LA 5-3681  
1391 Solano Ave.

STUDIO APT., furnished, in Albany on Washington. Close to shopping center. Call for appointment. 525-9006.

ALBANY, furnished 1 bedroom ground floor apt. All utilities included. Available Oct. 1. \$80.

EL CERRITO, now available, 2 bedrooms, electric kitchen, carpets, new drapes. 4-plex units near Plaza, washer, dryer, large storage room. No rental fee, \$125.00.

### CHAS. CEREMONY



# OES Chapter Elects Oct. 2

Albany Chapter 550, Order of Eastern Star, will hold its annual election of officers for 1965 at the regular stated meeting, Friday, Oct. 2, at 8 p.m. at the Albany Masonic Temple, 533 San Pablo Ave., Albany.

Lillian and Philip Millarich, Worthy Matron and Worthy Patron, will preside.

A social hour will follow the meeting, and something unusual in the way of refreshments and decorations is being planned by Associate Matron Henrietta Herwig, and Conductress Dru Hobbs, with the help of their respective committees.

# Lions Club Life-A-Thon Opens Here Next Monday

Embarking on a "Re-light Albany" project Monday evening, Lions members and their wives will kick-off the club's annual Life-A-Thon.

During the month-long sale, every door bell in Albany will be rung. With daylight saving ending soon, each home will thus have the opportunity to be prepared for the long nights ahead.

Lion John Moon, chairman of the 1964 sale, reports the same high standard merchandise will be sold and all lamps are purchased through a local business man.

This year, to assist the housewife, lamps will come neatly packaged with four 100 watt, two 75 watt, and two 60 watt lamps. Price, \$2, including tax.

For the home with special requirements, three-way lamps, patio floods, bug lights, etc., will be available.

A must for the home with small children or illness, is the safety light which can be plugged into any wall receptacle and assures safe movement about the room in any emergency. Cost of

## LETTER

Editor, The Times:

Ila Mae Wilson is to be congratulated for stating the Albany Times and keeping it sailing along for 30 years, but I saw no mention or congratulations to the people I believe are just as important in keeping the paper running along on schedule week after week and making deadlines year after year.

I would personally like to

thank and congratulate the staff of the Albany Times for the great job they have done in bringing out and putting together this fine newspaper. These are the people that make the Albany Times tick: Dorothy Larimer, editor; Norman Willmont, salesman; Wayne DeTar, typesetter.

Congratulations to a great crew for a job well done!

James Charles Sadler, Jr.  
952 Cornell Ave.

## CALL US TO MEND ALL YOUR PLUMBING PROBLEMS

**AL FERRERIA PLUMBING**  
1724 San Pablo Ave. LA 6-3640

## PAID POLITICAL ADVERTISEMENT

## GIGANTIC JOHNSON-HUMPHREY Rally and Celebration

Sing and Dance to live music in a Barbary Coast Atmosphere

**Saturday, October 10, 9 p.m.**  
**Veterans Memorial Bldg., Albany**

Get Tickets for a \$2.00 donation when your neighbor calls on you October 3-4

## EMPLOYMENT AGENCIES

**AND WOMEN — STOP**

INTER FOR EMPLOYMENT  
by — El Cerrito — Albany  
El Cerrito — Emeryville  
Oakland  
Available — No Fee - Fee  
Positions  
Hours: 8:30 a.m. to 5:00 p.m.  
Typist ..... \$375  
Clerk, Bookkeeper ..... \$500  
(Legal exp.) ..... \$400  
Receivable ..... \$350  
Office ..... \$250 - \$340

**BERTHA NICHOLL**  
**EMPLOYMENT AGENCY**  
LA 4-9025  
1000 Solano Avenue—Albany  
near Key Route and Solano

## WORK WANTED

WOMAN desires day work. Two days, Fridays and Saturdays. Phone 254 So. 4th St. 3. Phone 234-3104. 3

**CLINICAL NURSE** would like to work part time nursing position. Own car. 527-0581. 3

**WOMAN**, alterations for women, children. 15 years experience. Phone (Berkeley) 524-1878. 3

## MISCELLANEOUS FOR SALE

**COLOR TV BARGAINS**  
Floor Samples  
Demonstrators  
Perfect and Guaranteed

**Huge Discount Easy Terms**

## EL COURTNEY TV

1120 Solano, Albany

better cleaning, to keep color bright, use Blue Lustre per cleaner. Rent electric vacuum \$1. Albany Paint & Supply Co., 753 San Pablo Ave. 3

**SALE —** Sealed maple and board, foot board, and table dresser with mirror. Good condition, reasonable. LA 4-257. 3

**WOOD ROUNDS** for walks, etc. Get them before they go. 8 inch 20 cents, to 12 inch 45 cents. Telephone 4-179. 3

## LENNOX CAMERA SHOP

**SOLANO AVE LA 5-3822**  
**CAMERAS — STILL and MOVIES**  
Accessories, Photographic supplies

**VISION** rented, \$10.00 a month with option to buy. OTIS TV Shattuck Ave. 848-5593 3

**DINING TABLE**, 6 chairs, coffee table, 2 end tables, white matching, 2 Olsen rugs, 9'x10', 9'x9', small Kenmore washer, bath wash bowl. 526-242. 3

**ROOM FURNITURE**, assortment of books, large mirrors. 915 Solano. LA 6-2085. 3

**BABY CRIB**, dresser to change, stroller, etc. Call LA 4-141. 3

## Moving

Kind of good furniture for sale, make offers. 525-2504 3

## MISCELLANEOUS WANTED

**FURNITURE** wanted, moving or long estates? I pay cash for furniture, stoves, dishes, misc. amount. C. Dennis 2-2820. 3

**your furniture** and appliances. F. Swartz, TH 1-7555. 3

## SPECIAL SERVICES

**ECONOMY MOVING** — one piece or household items. Long Distance. Same every day. Trips to LA. Estimates, 863-0624. 11

## AUTOS FOR SALE

**vwagons —**  
Berkes  
Terms  
San Pablo, Albany — New.  
San Pablo — Guaranteed Used  
by Lee. LA 6-2942.

**PROLET —** White 1937, good condition. 525-9551. 3

**CHEVROLET** Sedan Delivered, very reasonable. Phone 525-3564. 3

## LOST AND FOUND

**Small gold lapel watch** area of Solano, San Pablo, and Oakland. Key Route 4 p.m. Friday, Sept. 11. Ward. Phone LA 4-7891 or 5-7256. 3

## ALBANY UNIFIED SCHOOL DISTRICT BOND-ELECTION NOTICE

NOTICE IS HEREBY GIVEN to the voters of the Albany Unified School District of Alameda County, State of California, that in accordance with the provisions of the Education Code of the State of California governing such elections, an election will be held on Tuesday, November 3, 1964, in said district between the hours of 7:00 A.M. and 8:00 P.M. of said day, during which period of time the polls will be kept continuously open, at which time there will be submitted to the voters of said district the question whether or not bonds of said school district shall be issued and sold to the amount of Eight Hundred Seventy-five Thousand Dollars (\$875,000), bearing interest and payable as hereinafter specified for the purpose of raising money for:

The building or purchasing of school buildings;  
The making of alterations or additions to the school building or buildings other than such as may be necessary for current maintenance, operation, and repair.  
The repairing, restoring, or rebuilding of any school building damaged, injured, or destroyed by fire or other public calamity;  
The supplying of school buildings and grounds with furniture, equipment or necessary apparatus of a permanent nature;  
The permanent improvement of the school grounds; and

The carrying out of the projects or purposes authorized in Section 15811 of the Education Code, to wit, to provide sewers and drains adequate to treat and/or dispose of sewage and drainage on or away from school property.

All of the foregoing purposes for which bonds are hereby proposed to be issued and sold are hereby united and shall be voted upon as one single proposition.

The said bonds proposed to be issued and sold will bear interest at the rate of not to exceed five per cent (5%) per annum, while interest shall be payable annually for the first year said bonds are to run, and semi-annually thereafter.

The said proposed bonds are to be issued and sold to the amount of Eight Hundred Seventy-five Thousand Dollars (\$875,000). The number of years the whole or any part of the bonds are to run shall not exceed twenty-five years.

That said special bond election hereby called has been and the same is hereby consolidated with the General Election to be held on November 3, 1964, throughout the State of California insofar as the territory in which said elections are to be held is the same, to wit, within the boundaries of the Albany Unified School District of Alameda County, State of California, which boundaries are coterminous with the corporate boundaries of the City of Albany, County of Alameda, State of California. That within the territory affected by said consolidation, to wit, said Albany Unified School District of Alameda County, the election precincts and the territory embraced therein shall be the same as last established for general election purposes in said City of Albany by the Board of Supervisors of Alameda County by resolution now on file in the office of the County Clerk of said County of Alameda, and that the polling places and the election officers appointed to conduct said special bond election shall in every case be the same as those designated and appointed for said General Election by resolution and order of the Board of Supervisors of Alameda County, State of California to be adopted on or about September 29, 1964, pursuant to Section 1618 of the Elections Code. Reference is hereby made to the notice of election to be published by the County Clerk of Alameda County pursuant to Section 1622 of the Elections Code to be generally entitled "NOTICE OF ELECTION OF CLERK OF ELECTION OFFICERS APPOINTED AND POLLING PLACES DESIGNATED FOR GENERAL ELECTION" and to be published on or before October 20, 1964, in a newspaper of general circulation designated by the Board of Supervisors and published in said County of Alameda for a more particular description of said precincts, polling places and officers of election. That the voting booths shall in every case be the same as those provided for said General Election and that the form or forms of ballots to be used at said elections shall be in the form or forms provided by the County Clerk of Alameda County for use at said General Election, on each of which shall be set forth the proposition hereby submitted to the voters of said district. That said elections shall be held in all respects as if there were only one election and the Board of Supervisors of Alameda County is hereby authorized to and will canvass or cause to be canvassed, the returns of said special bond election at the time and in the manner required by law.

The County Clerk of Alameda County will publicly canvass said returns in Room 8 in the Alameda County Court House, 1225 Fallon Street, Oakland, California, commencing at 1:00 P.M. on the 5th day of November, 1964.

Applications for absent voter ballots may be made in person or by mail to said County Clerk of Alameda County at his office located in Room G-1 in said Alameda County Court House, 1225 Fallon Street, Oakland, California, not earlier than October 5, 1964 and not later than October 27, 1964, and such ballots shall be returned to him.

The deadline for the receipt of absentee ballots is 5:00 P.M. on

## LEGAL NOTICE

the day before the date of election.  
Dated this 18th day of August, 1964.

**ROCK LA FLECHE,**  
County Superintendent of Schools of Alameda County, State of California  
By F. Nelson Vassallo,  
Assistant  
405A — Publish three (3) times, September 30, October 7, 14, 1964.

## LEGAL NOTICE

### NOTICE OF TRUSTEE'S SALE

No. 111602  
On October 14, 1964, at 10:00 o'clock A.M. in the lobby of, and near the Franklin Street entrance to, Title Insurance and Trust Company, situated at the southwest corner of 15th and Franklin Streets, Oakland, California, Title Insurance and Trust Company, as present trustee, under the hereinafter mentioned deed of trust, will sell at public auction, to the highest bidder for cash, in lawful money of the United States, payable in full at the time of sale, the interest acquired and now held by it as such trustee, in and to the following described real property situated in the City of Albany, County of Alameda, State of California, to-wit:

Lot 11, and the northwestern 12 1/2 feet, front and rear measurement of Lot 10 in Block 9, said lots and block are shown on the "Map No. 6 Regents Park, Oakland Township, Alameda Co., Cal." filed December 3, 1906, in book 22 of Maps, page 7, in the office of the County Recorder of Alameda County.

Said sale will be made without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the obligations secured by, and pursuant to the power of sale conferred in, and on account of default under a certain Deed of Trust dated January 11, 1963, between GEORGE A. GUNTHER, a married man purportedly as his separate property, as trustee, TITLE INSURANCE AND TRUST COMPANY, a California corporation, as trustee, and JEROME BLANK and MURIEL T. BLANK, his wife, as joint tenants, as beneficiaries, and recorded in the office of the County Recorder of Alameda County, State of California, on February 4, 1963, Reel 790 of Official Records, Image 379, Recorder's Series No. AU/20415. Purchaser at said sale shall pay for revenue stamps on Trustee's Deed and for the recordation thereof.

DATED: September 14, 1964.  
TITLE INSURANCE AND TRUST COMPANY  
By Albert W. Evans,  
Vice-President  
404A — Publish three times, September 16, 23, 30, 1964.

## LEGAL NOTICE

### SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF ALAMEDA

### NOTICE OF HEARING PETITION FOR PROBATE OF WILL

### No. 167177

Estate of FARMER GREENWADE, Deceased.

NOTICE IS HEREBY GIVEN that SHIRLEY ARLENE GIOVANNONI has filed herein a petition for probate of the will of the above named decedent and for issuance of letters testamentary thereon to said petitioner, reference to which is made for further particulars, and that the time and place of hearing the same has been set for Oct. 1, 1964, at 10:00 a.m., in the courtroom of Department No. 4 of said court, at the Courthouse, in the City of Oakland, California.

Dated September 8, 1964.  
JACK G. BLUE, Clerk  
By ROGER MCCLUNEY, Deputy  
402A — Publish three (3) times, September 16, 23, 30, 1964.

## LEGAL NOTICE

### Notice to Creditors

Superior Court of the State of California for the County of Alameda

Estate of Charles Tronoff, also known as Charles J. Tronoff and C. J. Tronoff, Deceased No. 166992

Notice is hereby given to the creditors of the above named decedent that all persons having claims against the said decedent are required to file them, with the necessary vouchers, in the office of the Clerk of the above entitled court, or to present them, with the necessary vouchers, to the undersigned at the office of Cecil N. Lavers, Attorney at Law, 1057 Solano Avenue, Albany 6, California, which is the place of business of the undersigned in all matters pertaining to the estate of said decedent, within six months after the first publication of this notice.

Dated September 12, 1964

Charles F. Tronoff, executor of the will of said decedent.

Cecil N. Lavers  
1057 Solano Ave.  
Albany, California  
Attorney for executor  
403A — Publish four (4) times, Sept. 16, 23, 30 and Oct. 7, 1964.

## MOHAWK RUGS-CARPETS

See Our All Wool Woven Carpets  
30 Colors to Choose \$11.95 From ..... Sq. Yd.  
Call Today — LA 4-3438  
O'CONNOR & WALLS  
FURNITURE  
1185 Solano — Albany

## Churches

**Evangelical Free Church**, 7200 Schmidt Lane, El Cerrito, Oct. 4: Pastor Donald Bowman speaks at 11 a.m. on "Lessons of History" and at 7 p.m. on "Parable of Social Concern." Music by the church choir. Sunday School, 9:45 a.m., youth groups at 6 p.m. and 8:15 p.m. Mid-week Bible study, Wednesday, 7:30 p.m.

**Sycamore Congregational**, El Cerrito, celebrated its 60th anniversary in conjunction with a dedication ceremony for the new educational building Sunday. The church is at 1111 Navallier St.

**Arlington Community church**, 52 Arlington Ave., Berkeley, Sunday service, Oct. 4, 10:30 a.m., "All Men Are Not Equal," sermon by the Rev. Dan Apra. Church school, 10:30, nursery care for small children. Wednesday evening pot luck, 6 p.m., followed by 7:30 p.m. service, discussion.

**Community Methodist church**, 980 Stannage ve., Albany, Oct. 4: Church school, 9:45 a.m.; Maccabee Hall, 985 Kains, during construction of new educational building. At same time, adult discussion group meets in church sanctuary. Morning worship, 11 a.m., the Rev. Claude Friesen preaching on "Methodists Believe in a World Wide Parish." Child care from nursery age through third grade at Maccabee Hall.

**Thousand Oaks Baptist church**, Colusa and Catalina, Berkeley, Oct. 4, worship at 11 a.m.; Rally Day for Sunday School; song service and devotions, 7 p.m.; adult fellowship, 7:30 p.m. Wednesdays, 7:30, prayer and Bible study, choir rehearsal.

**St. Alban's Episcopal**, Albany, Oct. 4: 8 a.m., Holy Communion and sermon on "Francis, The Joyous Saint." 9 a.m., family service of morning prayer and sermon. Christian education classes follow for all age groups, including the adult Bible class taught by the rector. Nursery care, 11 a.m., Holy Communion and sermon. Nursery care. Rector is the Rev. John H. Blackledge.

## IMPOSSIBLE

not to enjoy the warmth and friendliness of a Long Distance telephone call. And how long distance rates make it possible for you and far-away friends to get together often. Nothing says YOU like your voice.

Pacific Telephone  
Reminder: To complete your calls more quickly, dial them direct.

## SERVING Berkeley-Albany El Cerrito, Richmond

- Wallpaper
- Art Supplies
- Paint Supplies
- Unfin. Furniture

## Olson's Morwear PAINT STORE

RENTALS ON: Floor Sanders Carpet Cleaners—Spray Guns and Other Tools

525-1227  
1178 SOLANO AVE., ALBANY

## FACTORY AUTHORIZED VACUUM CLEANER REPAIRS

Sales... New & Used  
**BERKELEY HARDWARE**  
Vacuum Cleaner Dept.  
2109 University TH 5-0410  
At Shattuck

## 5 ft TUB ENCLOSURE

With Wire Glass  
Installed \$50 Plus Tax  
Serving Berkeley-Albany-El Cerrito

## Carnes Glass Co.

11808 SAN PABLO AVE.  
232-0535

## ALBANY THEATRE — SEE IT NOW!

**The Long Ships**

**DO YOU KNOW...**

THAT THE VIKINGS, FAMOUS NORSE SEA ROVERS, WERE THE FIRST TO DISCOVER NORTH AMERICA WHICH THEY CALLED VINLAND

THAT THEY WERE THE FIRST TO SOLVE THE PROBLEM OF SAILING INTO THE WIND

## PUBLIC SERVICES DIRECTORY

### A—Instructive

### PAINTING FIRST CLASS

Guaranteed Two Years  
Licensed, Insured  
We Paint the High Part, You paint the Low Part  
Or We Will Paint All  
**FREE ESTIMATES**  
**GEORGE BROWN**  
Phone 524-8952 — Albany

### PIANO LESSONS, ALL AGES

Also piano tuning and repair service. Practice room available with or without accompanist. 2 pianos if desired. Moderate rates. Call 524-7557. 11

### PIANO - FLUTE VOICE

Thorough private instruction by experienced teacher. Children and adults, reasonable rates. LA 7-1562. 11

### PIANO - Organ

Private instruction by competent teacher. Children and adults. Beginners through advanced. Reasonable rates. 235-4797, 10 a.m. to noon and after 9 p.m. 3

### DANCE CLASSES

Dance classes opening — tap, hula, jazz and pantomime.  
**LORRAINE'S DANCE STUDIO**  
LA 5-7844 4

### Piano Instruction

For beginning, intermediate and advanced students.  
**THE MILENSKI PIANO STUDIO**  
1073 Stannage Avenue  
526-3564

### 3—Special Services

### PAINTING

Exterior or Interior  
Reasonable Prices  
**FREE ESTIMATES**  
No job too small  
LA 5-2423—525-3725

### YOUR HOME DESERVES THE BEST

Drapes, Window Shades, Rugs Venetian Blinds, Screens  
Free Estimates — Pick Up & Delivery  
Closed on Mondays  
**Simmon's Shade & Drapery**  
1647 Solano Ave. LA 5-1920 Berkeley

### SHERMAN CLAY

Hammond Organs  
Music's Most Glorious Voice  
Pianos, Stereos, Sheet Music  
419 SAN PABLO ALBANY 525-8312

### Alterations, Additions, Porches, Steps, Dry Rot & Foundation Repairs

Quality work, reasonable prices  
Working, Licensed Contractor  
**Gene Morgan**  
LA 6-7675

### PAINTING - PAPERHANGING PLASTER PATCHING TEXTURING

First Class — Clean — Efficient  
**LOWEST PRICES**  
Licensed and Insured  
Over 24 years in the East Bay  
I do my own Work  
**HARRY BAILEY**  
LA 4-7848

### SPACE IN THIS DIRECTORY

\$1.70 Per Col. Inch

### B—Special Services

### Cortese Drugs

Call LA 5-4811  
862 San Pablo Ave. Albany  
24 Hour Service

### J & V CONSTRUCTION CO.

Remodeling and New Construction  
Wooden Sash Replace With Aluminum  
**FREE ESTIMATES**  
**L. Josephs** 5820 Poinsett 630 Masonic Ave. Albany BE 5-0645  
**W. Van Pelt** 525-3649

### RUBBISH HAULING

\$6.80 Pickup Load  
Regular Monthly Pickup \$2.50  
**LA 5-2701**

### OAK FIREPLACE WOOD

By Cord, 1/2 Cord or Tier  
\$40 per Cord  
\$20 per 1/2 Cord  
\$13 per Tier  
Call  
**LA 6-5760**

### BELFORD

Termite Control  
Termite... Wood Rot Inspection and Control  
**BILL BELFORD**  
2913 Ohio St., Richmond BE 3-2116 LA 6-4323

### C—Automotive

### STARTERS - GENERATORS

American & Foreign Cars  
Electric Motors  
Repaired - Rewound  
**Albany Generator & Electric**  
700 San Pablo Ave. Marie Plunkett LA 6-6808

### Joe's Auto Glass Shop

Safety Glass  
Insurance Claims Given  
Prompt Attention  
700 San Pablo Ave. 524-5268

### TIRE RECAPING BRAKE RELINING WHEEL BALANCING WHEEL ALIGNING MOTOR TUNEUP

**ALBANY TIRE SERVICE**  
742 San Pablo Avenue Albany  
525-6427

### RUBBISH — HAULING

CLEANUP service. You call, we haul. Berkeley area, estimates 532-3908—12 years established.

### Albany Window Cleaning and Floor Service

Window Cleaning and Floor Polishing — Wall Washing Residential and Commercial  
**Land. 5-4454**  
**FREE ESTIMATES**

### BLUE PINES COMPLETE TREE SERVICE

FOR ESTIMATES  
CALL LA 5-7533 OR LA 4-4898

### U-Call... We Haul!

TH 5-3308

### Japanese — Expert

Garden Service, Maintenance Clean-up, Rototilling 233-1158

### TERMITE?

Work of the Quality You've Been Looking For at a Price You've Been Hoping For.  
Call Hank at  
**HOYER TERMITE CONTROL**  
130 Ardmore Road LA 6-2573

### Lennox Camera Shop

1479 Solano Ave. Land. 5-3822  
PHOTO SUPPLIES  
PHOTOSTATS  
IDENTIFICATION PHOTOS

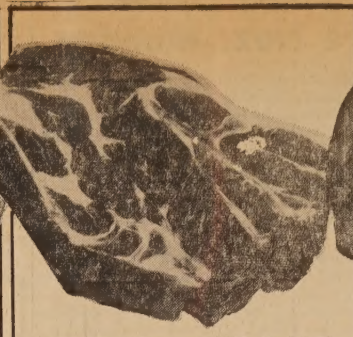




## OVEN ROAST

Tender and juicy. Cut from U.S.D.A. Grade Choice Beef. X-Rib, Sirloin Tip or Rump.

**79¢**  
LB.



## CHUCK ROAST

Selected U.S.D.A. Grade Choice beef. Semi-boneless.

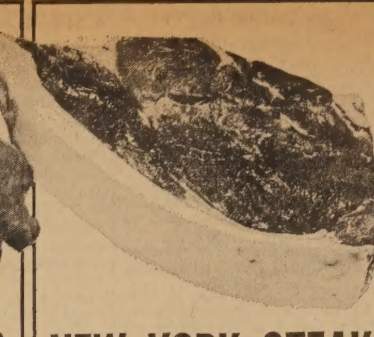
**45¢**  
LB.



## GRADE A TURKEYS

Fresh Frozen. Plump and meaty. 10 to 12 lbs. average.

**39¢**  
LB.



## NEW YORK STEAK

(Top Sirloin) Selected U.S.D.A. Grade Choice Beef.

**1.59**  
LB.



## BEEF STEW

Lean, tender cubes of U.S.D.A. Grade Choice beef.

**69¢**  
LB.

# PARK and SHOP

## GOOD EATING FOR LESS... with our THRIFTY MEAT CUTS!

### FLAV-R-PAC FROZEN GRAPE JUICE

Concord Grape Juice. 6-oz. tins.

**6 FOR \$1**

### BANQUET FROZEN DINNERS

Chicken, Turkey, Beef, Ham, Haddock, Chopped Beef. 11-oz. pkg.

**37¢**



### GROUND BEEF

Fresh and lean. U.S.D.A. Grade Choice. LB. 35¢

**3 LBS \$1**

### ROUND ROAST

Selected U.S.D.A. Grade Choice Beef. Well trimmed

**69¢**

### CHUCK STEAK

Selected U.S.D.A. Grade Choice Beef. Real beef flavor

**55¢**

### CUBE STEAK

Tender and flavorful. Selected U.S.D.A. Grade Choice Beef

**98¢**

### NEW FROZEN SARA LEE

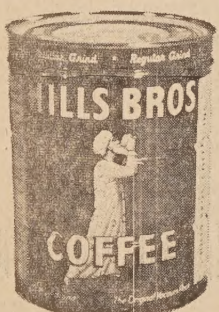
BRIOCHI ROLLS 8-oz. .... **65¢**  
CROISSANTS 4 1/2-oz. .... **65¢**  
DINNER ROLLS 7 1/2-oz. .... **59¢**  
FINGER ROLLS 7 1/2-oz. .... **59¢**  
PARKER HOUSE ROLLS 7 1/2-oz. .... **59¢**

KRAFT CHEESE Deluxe Sliced, Amer. .... 3 pks. **\$1**  
APPLE JUICE Redwood Empire, 46-oz. tin .... **3 1/2 \$1**  
LIPTON TEA BAGS 48-count .... **57¢**  
LIPTON SOUP .... 3 pks. **\$1**  
DETERGENT White King, Giant pkg. .... **59¢**  
BRILLO PADS For scouring, 10-pad pkg. .... 2 pks. **49¢**  
KOTEX 24's, Regular .... **69¢**

BEEF SHANKS U.S.D.A. Choice, All center cuts .... LB. **45¢**  
VEAL STEAKS Frozen, moulded ... LB. **65¢**  
BEEF NECK BONES U.S.D.A. Grade Choice, Meaty .... LB. **19¢**  
BACON Rath Blackhawk, 1-lb. layer .... LB. **59¢**  
CHEESE Sharp Wisconsin Cheddar .... LB. **75¢**  
FLANK STEAK (Skirt Steaks) U.S.D.A. Choice, Tender .... LB. **98¢**  
CHUCK SHORT RIBS U.S.D.A. Choice, English cut, U.S.D.A. Choice, LB. **59¢**

SHORT RIBS Beef, Lean and Tender, U.S.D.A. Choice .... LB. **39¢**  
BOILING BEEF U.S.D.A. Choice .... LB. **15¢**  
FILLET OF SOLE Ocean Fresh .... LB. **75¢**

**CANNED HAM 379**  
Morrell, Sweet and flavorful. 5-LB. TIN



### COFFEE

Hills Bros. 2-lb. tin. With this coupon or one available at checkstand

**1.29**

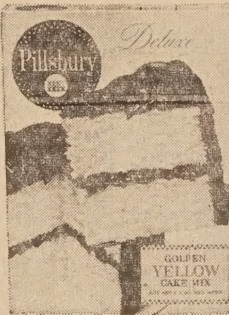


### FLOUR

Pillsbury, 5-lb. sack. You pay

**39¢**

With This Coupon



### CAKE MIX

Pillsbury, All reg. 43¢ pks. You pay

**29¢**



### CREAM CHEESE

Kraft Philadelphia Brand. 8-oz. pkg.

Large **29¢**



### MIRACLE WHIP

Kraft, Quart. With this coupon or one available at checkstand

**39¢**



### TOMATO SOUP

Campbell's, Reg. tin

**9¢**



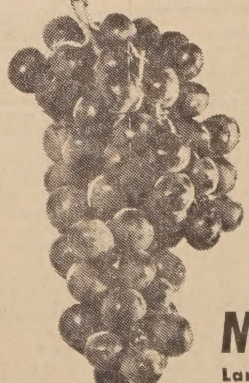
### LARGE AA EGGS

Sylvester, Ranch fresh, Dox.

**47¢**

**FIRST QUALITY BUTTER**  
**BERTOLLI OLIVE OIL**  
**ZEE PAPER TOWELS**

SYLVESTER Cubes, 1-lb. pkg. **69¢**  
QUART **\$1.09**  
GIANT ROLL **3 for \$1**



## GRAPES

THOMPSON SEEDLESS, TOKAY, MUSCATS

**3 LBS 39¢**

### MUSHROOMS

Large Size, Hot House Grown, Lb. ....

**59¢**

### Artichoke Hearts

Pacific Mist, 6-oz. glass ....

**3 FOR \$1**

### CELERY

Fresh, Crisp Large Stalk ... each

**15¢**

### APPLES

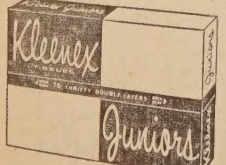
GOLDEN DELICIOUS 4 lbs. Cello Bags ....

**39¢**

### YELLOW ONIONS

US No. 1 Med. Sizes .... lb.

**6¢**



### NEW! JR. SIZE KLEENEX

152-count pkg.

**3 FOR 25¢**

### NEW! FROM NABISCO TEAM FLAKES

11-oz. pkg.

**29¢**



As advertised by **CRAIG HARRISON**  
Housewives' Protective League  
KCBS

WINE VINEGAR Star, Red, Pint .... **29¢**  
APPLESAUCE Barlow's Country style 24-oz. Jar .... **29¢**  
PICKLED BEETS Greenwood's, Sliced, #1 glass jar .... **29¢**  
HARVARD BEETS Greenwood's, #1 glass jar .... **29¢**  
PICKLED BEETS WITH ONIONS Greenwood's, #1 glass jar .... **29¢**  
RED CABBAGE Greenwood's, #1 glass jar .... **29¢**

### CALO PET FOODS

For Dogs and Cats Tall Tins

**2 FOR 29¢**

We Feature Dreyer's Grand Ice Cream and Larrabura French Breads.

## BUMBLE BEE TUNA

Chunk style. No. 1/2 flat tin.

**4 FOR 99¢**

KRISPY CRACKERS SUNSHINE 1-lb. pkg. .... **27¢**  
SYRUP TIMBERLAND—Pancake and waffle, 24-oz., 39¢. 1/2 Gal. .... **95¢**  
WISHBONE DRESSING Italian, Deluxe, Monico, 8-oz. Jar .... 3 **99¢**  
SAUERKRAUT Steinfelds, Jar .... **39¢**  
ELECTRA-SOL For automatic dishwashers .... 3 pks. **\$1**  
SANI-CLOR BLEACH Gallon .... **43¢**

PRICES EFFECTIVE THROUGH SATURDAY, OCT. 3



2655 Telegraph Ave.

OPEN DAILY 8:30 TO 11  
OPEN SUNDAY 9:00 TO 10

1850 Solano Ave.

OPEN DAILY 9 TO 10  
OPEN SUNDAY 9 TO 7







Mr. and Mrs. Richard A. Helmer  
—Bob Lynds Photo.

## Barbara Lee Enoksen Wed to Richard A. Helmer

A strand of crystals worn by mother at her wedding 34 years ago was part of the wedding ensemble selected by Barbara Lee Enoksen for her recent marriage to Richard A. Helmer at Epworth Methodist Church in Berkeley.

The Rev. Claude Friesen of Albany Methodist Church officiated the ceremony for which the bride was attired in a silk gown with appliques, a long train and elbow-length sleeves. Her fingertip veil fell in a pearl crown. On a white ribbon, presented to her when she was queen of Albany Bethel 265, the bride's Daughters, was a cascade of stephanotis centered with a white orchid.

Daughter of Mrs. Enok Enoksen of Albany and the late Mr. Enoksen, the bride is an Albany High School graduate and attended San Francisco State College, where she was affiliated with the "Bib 'n' Tucker" sorority. She was on Job's Guardian council in Albany and is a secretary at Tracerlab in Richmond.

Given in marriage by Les Enoksen of Grass Valley, she was preceded by her sister, Sue, as maid of honor, and Georgia Lee Lee, Mrs. James Avery, Anne Santich and Frances Enoksen as bridesmaids.

The best man was Max Barela. Others were Dale Haynes, Robert Brownell, Gene Klapperich, Ron Jones, Larry Enoksen and Donald Piva.

The bridegroom, son of Mr. and Mrs. Jess R. Helmer of Muskogee, Okla., was graduated from Muskogee Central High School.

**SEWING CLUB**  
Albany Unit 292, American-Lenox Auxiliary, Sewing Club will meet Friday, Oct. 2, at 12:30 p.m. at the home of Mrs. Forest Henderson, 1241 Solano Ave.

**DR. E. A. OGDEN, D. C.**  
1652 Solano Ave., Albany

• Chiropractic Adjustments  
• Colonic Irrigation  
• Physical Therapy  
**CAREFUL ANALYSIS OF YOUR HEALTH PROBLEMS**

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HARDWARE**  
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**TRADEWAY Salvage Warehouse**  
**SACRIFICE CLEARANCE of**  
thousands of items scuffed in shipment sold to us by leading transportation companies to partially  
**RECLAIM HANDLING & FREIGHT CLAIMS**  
Other sources are fire insurance claims, bankrupt stocks and factory samples  
We buy to 60% less and pass these savings to you  
**BEDROOM — DINING ROOM — LIVING ROOM  
APPLIANCES — RUGS**  
including sofas, chairs, tables, rugs, broadloom carpets, washers, dryers, refrigerators, freezers, color TV, television, stereo, office furniture and other needed items for your home.

**TRADEWAY**  
10860 San Pablo Ave. — EL CERRITO  
Daily, 9-9; Sunday, 12-5; Saturday, 9-5:30

## Thanks For Writing . . .

Editor, The Times:  
A note of appreciation to Chief Jensen and the Albany Police Department.

As a new borderline resident of Albany (street in Albany—apartment in Berkeley), my wife and I wish to commend your department for two instances of efficient police work.

Shortly after our arrival from Honolulu, we notified your office of the loss of my wife's handbag on an AC Transit bus. Two days later, your department recovered the handbag, which contained many valuable personal documents.

A few days ago my son had his bicycle stolen on San Pablo

Avenue. Today your office notified us that it had been recovered in Oakland.

This, to me, indicates not only an efficient organization, but a sincere effort on your part to be of service to this community.

As your department is sadly understaffed, I can assure you that I will do all in my power to enlighten my neighbors to your needs.

A sincere Aloha,  
PAUL W. PETERSON  
1525 Solano Avenue

Editor, The Times:

In the last edition of the Albany Times Letters to the Editor, there appeared a letter signed by

Mr. Clyde Dalton, chairman of a group that smacks of John Birchism and extremism.

Now I have no quarrel with Mr. Dalton in his support for his candidate, but I do take issue with him when he accuses the present administration of "leading the American public into the jaws of socialism." Mr. Dalton had better substantiate his claims with facts, for I am sure that he is enjoying many of the reforms that he labels "socialistic" and in all probability he is badly misinformed.

Only last Thursday, Sept. 24, on the editorial page of the San Francisco Chronicle, the public was warned of just such a group as Mr. Dalton represents. I quote: "The nature of this continual assault upon the public opinion

is not news; the extent and exact sources of its war chest are.

"In essence, the doctrine of these groups holds that American domestic policy of the last generation is socialistic and that foreign policy is blind or soft to communist threat. It variously alleges these faults arise from the treasonous plotting of high officials, or to their stupidity and bungling. . . ."

Now this editorial was very timely as it gives us somewhat of an indication of the group Mr. Dalton represents.

Congressman Cohelan has done an outstanding job for us in the 7th Congressional District and I mention here just a few of the accomplishments he has participated in—tax cut, test ban treaty, mutual security, war on poverty,

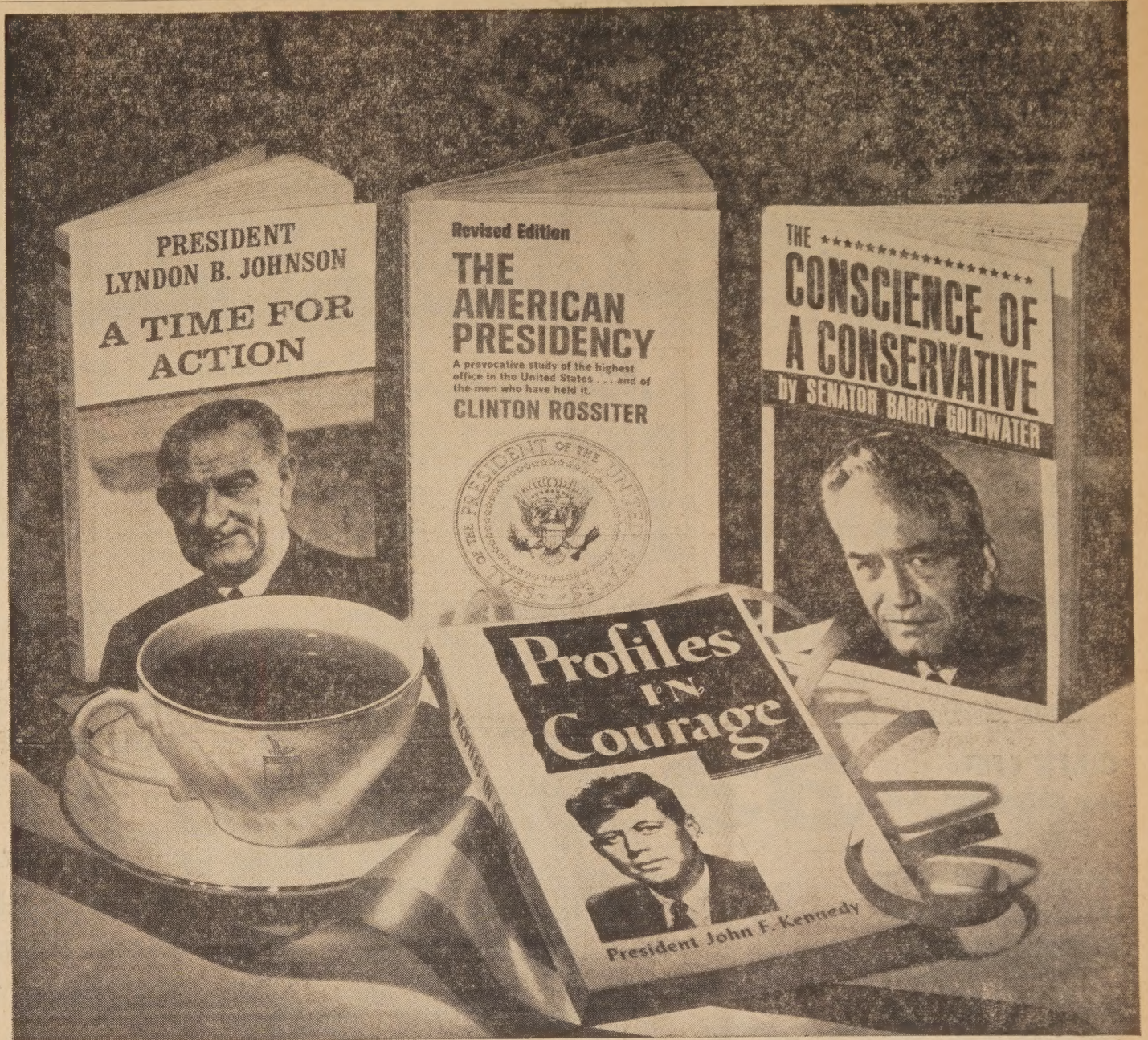
civil rights, manpower development, automation, vocational education, mental health, library services and Point Reyes National Seashore appropriations.

If Congressman Jeffrey Cohelan was leading us into the "jaws of socialism," I would be the first one to say let's get rid of him. But Congressman Cohelan is doing the fine job that he was elected to do for us, and since it is utterly impossible to please some of the people some of the time, at least he is pleasing the majority of his constituents all of the time, and, Mr. Dalton, this is the very reason why we will reelect Congressman Jeffrey Cohelan to continue his good work

for us in the 7th Congressional District.

RAYMOND CIRIMELI  
Chairman for the  
Re-election of Congress-  
man Jeffrey Cohelan

**IT TAKES TWO--  
THE CHAMBER  
AND YOU!**  
SHOP IN ALBANY  
WIN \$1,000.00  
Beginning October 14th  
SEE NEXT WEEK'S TIMES  
FOR MORE DETAILS



(One book per adult—no mail request, please.)

Celebrate At Our "Presidential Party" October 1 to 12

## FREE BOOKS ABOUT OUR NATION'S LEADERS

. . . and a friendly cup of coffee and cookies, too!

Come in and join us during our "Presidential Party" in honor of the coming election. You'll take home a free gift book from among: John F. Kennedy's PROFILES IN COURAGE, 226 memorable pages about the lonely decisions made by men of state in times of crisis; A TIME FOR ACTION, a compilation of Lyndon Johnson's public expressions of policy and belief; Barry Goldwater's CONSCIENCE OF A CONSERVATIVE,

You earn 4.93%  
each year when our  
4.85% is compounded  
quarterly and  
maintained for a year.

the candidate's declaration of a leader's position and credo; and THE AMERICAN PRESIDENCY by Clinton Rossiter, a 270 page book of the historian's view of our highest office. These timely books are offered as our "Get Acquainted" gifts to you. Now is the perfect time to read about the central figures on the American political scene. And now is the perfect time to get acquainted with Berkeley Savings! Drop in today!

It's Housewarming Time at Berkeley Savings! Come in—enjoy a friendly cup of Folger's Coffee and Mrs. Allison's delicious cookies at our hospitality table. (October 1-12)

OFFICES OPEN DAILY 9 TO 4; FRIDAY 9 TO 6  
IMPORTANT: OFFICES OPEN SATURDAY, OCTOBER 10th, 9 TO 4

RESOURCES NOW OVER \$200 MILLION



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1870 Solano Avenue  
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Funds placed by the 12th  
of this month, earn  
from the 1st

\*Home Office

MEMBER FEDERAL HOME LOAN BANK





**Del Monte**  
**Tomato Catsup**  
Made with Pineapple Vinegar  
14-ounce Bottle  
**7 for \$1**









**Del Monte**  
**Fruit Cocktail**  
Great in Gelatin Salads  
17-ounce Can  
**5 for \$1**



**Del Monte**  
**Tomato Sauce**  
Best for Flavor!  
8-ounce Can  
**6 for 39¢**















**Week " at SAFEWAY**

- |   |                 |   |           |
|---|-----------------|---|-----------|
|    | Juice Drink     | Pineapple-Orange<br>29-oz. Can                | 3 for 89¢ |
|   | Apricot Nectar  | 29-oz. Can                                    | 3 for \$1 |
|  | Prune Juice     | 32-oz. Glass                                  | 39¢       |
|  | Apricots        | Unpeeled Halves or Whole Peeled<br>17-oz. Can | 29¢       |
|  | Bartlett Pears  | Halves<br>29-oz. Can                          | 2 for 89¢ |
|  | Pineapple Juice | Unsweetened<br>46-oz. Can                     | 3 for \$1 |



**Del Monte**  
**CORN**  
Whole Kernel, Vacuum Pack, 12-oz.  
Golden Cream Style—17-oz.  
Family Style, Whole Kernel, 17-oz.  
Your Choice **6 for \$1**

- |  |                  |                         |           |
|--|------------------|-------------------------|-----------|
|    | Sliced Pineapple | 14 1/2-oz. Can          | 4 for 89¢ |
|   | Peas & Carrots   | 16-oz. Can              | 5 for \$1 |
|  | Cut Zucchini     | 16-oz. Can              | 4 for 89¢ |
|  | Sliced Beets     | 16-oz. Glass            | 4 for 89¢ |
|  | Whole Figs       | 17-oz. Glass            | 39¢       |
|  | Spinach          | Early Garden—15-oz. Can | 6 for \$1 |

- |   |                 |   |           |
|---|-----------------|---|-----------|
|    | Peeled Tomatoes | Solid Pack<br>16-oz. Can  | 4 for \$1 |
|   | Stewed Tomatoes | 16-oz. Can  | 5 for \$1 |
|  | Lima Beans      | Green, Early Garden<br>17-oz. Can                                     | 3 for 79¢ |
|  | Sweet Peas      | Early Garden<br>17-oz. Can  | 5 for \$1 |
|  | Green Beans     | Cut—16-oz. Can  | 4 for \$1 |
|  | Asparagus       | Green & White or Martha Washington<br>All Green Spears—14 1/2-oz. Can | 39¢       |

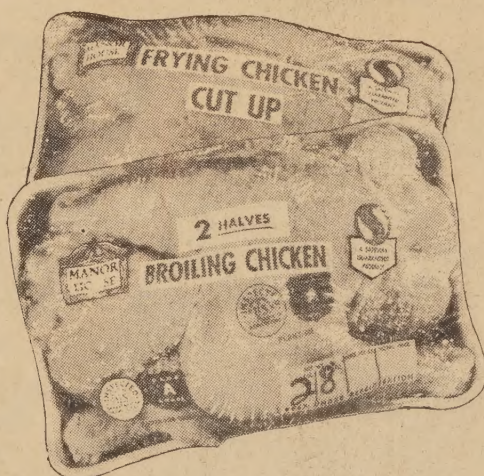
## FRYING CHICKENS

Famous Manor House Quality . .

Govt. Grade A, Govt. Inspected!

**CUT UP or SPLIT Lb. 33¢**

- |                                |   |     |
|--------------------------------|---|-----|
| <b>FRYER CHICKEN LIVERS</b>    | Manor House Quality—Lb.                         | 69¢ |
| <b>FRYER BACKS &amp; NECKS</b> | For Soups & Broth 5 Lb. Box                     | 39¢ |
| <b>ROASTING CHICKENS</b>       | Manor House, Govt. Grade A<br>4 to 6 Pounds—Lb. | 49¢ |



## Tea & Coffee Values

- |                 |                      |        |
|-----------------|----------------------|--------|
| Nob Hill Coffee | (2-lb. Bag \$1.25)   | 67¢    |
| Airway Coffee   | (2-lb. Bag \$1.19)   | 65¢    |
| Instant Coffee  | Safeway 10-oz. Glass | \$1.29 |

**CANTERBURY TEA**  
O. P. & P., Black, Carton of 48 **39¢**

## Edwards COFFEE

VACUUM PACKED

- |                |        |
|----------------|--------|
| 1-Lb. CAN      | 69¢    |
| 3-Lb. CANISTER | \$1.93 |

**2 Lb. Can \$1.29**

## Pleasers From The Freezer

- |                     |   |           |
|---------------------|---|-----------|
| <b>Orange Juice</b> | Scotch Treat—6-oz. Can<br>(Bel-air—6-oz. Can 3 for 89¢)                             | 4 for \$1 |
| <b>Meat Pies</b>    | Manor House—Chicken, Turkey, Beef<br>or Tuna—8-oz.                                  | 19¢       |
| <b>Potatoes</b>     | Shoestring—Slim Jim—Package<br>(Hash Brown Potatoes, Bel-air, Southern—Package 29¢) | 29¢       |

## King Size Frozen Foods

- |               |                  |            |
|---------------|------------------|------------|
| Cut Corn      | • Peas & Carrots |            |
| French Fries  | • New Potatoes   |            |
| Your Choice   |                  | <b>39¢</b> |
| 2-lb. Package |                  |            |

## Bel-air Frozen Foods

- |                    |                    |            |
|--------------------|--------------------|------------|
| Green Peas         | • Mixed Vegetables |            |
| Fordhook Limas     | • Green Beans      |            |
| Whole Strawberries |                    | <b>59¢</b> |
| Your Choice        |                    |            |

## Beef Roast

Tender, Boneless Chuck Cuts  
of U.S.D.A. Choice Grade  
Steer Beef—Lb. **79¢**

- |                       |  |           |
|-----------------------|--|-----------|
| Crossrib Roast        | Boneless, U.S.D.A. Choice Grade Beef—Lb.                     | 89¢       |
| Lean Ground Chuck     | Always Freshly Prepared at Safeway                           | 65¢       |
| Boneless Beef Stew    | U.S.D.A. Choice Grade Steer Beef—Lb.                         | 79¢       |
| Tender Chuck Steaks   | U.S.D.A. Choice Grade Steer Beef—Lb.                         | 59¢       |
| Market Steaks         | Just the Eye of the Rib—Lb.                                  | \$1.69    |
| Skinless Frankfurters | Safeway Somerset or Safeway All<br>Meal Franks—1-lb. Package | 49¢       |
| Luncheon Meats        | Safeway, Sliced  | 3 for \$1 |
| Braunschweiger Chubs  | Oscar Mayer—8-oz.  | 3 for \$1 |
| Precooked Fish Sticks | Captain's Choice—8-oz. Package                               | 3 for \$1 |
| Whiting Fish          | Captain's Choice—1 1/2-lb. Package                           | 39¢       |
| Raw Scallops          | Captain's Choice—1-lb. Package                               | 89¢       |

**Sliced Liver and Sliced Bacon**  
Beef—Great Served  
With Crisp Bacon—Lb. **49¢**  
Roth's "Black Hawk," Swift's "Premium,"  
Armour's "Star," or Dubuque's "Royal Buffet,"  
... Your Choice—Lb. **59¢**



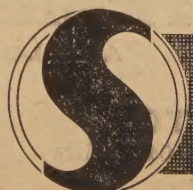
**Dubuque Canned**  
**HAMS**  
Boneless • Cooked • Smoked  
**8-LB. CAN \$5.29** **5-LB. CAN \$3.79**

- |                       |   |
|-----------------------|---|
| <b>BEL-AIR PIZZAS</b> |   |
| <b>CHEESE</b>         | 16-oz. (Regular 69¢) ... Special <b>59¢</b> |
| <b>SAUSAGE</b>        | 19-oz. (Regular 79¢) ... Special <b>69¢</b> |
| <b>PEPPERONI</b>      | 19-oz. (Regular 89¢) ... Special <b>79¢</b> |

**RUBBER GLOVES**  
Super Ebonettes—Pair  
(Regular 98¢) ... Special  
**69¢**

**FACIAL TISSUE**  
Truly Fine—Assorted Colors  
400's Package  
**5 for \$1**

**BATHROOM TISSUE**  
Truly Fine  
Assorted Colors  
4 Roll Pack **39¢**



# SAFEWAY

Advertised Prices  
Effective  
Wed. thru Sat.  
Sept. 30, Oct. 1, 2, 3,  
in  
**ALBANY**





**Del Monte**  
**Tomato Juice**  
A Breakfast Favorite!  
46-ounce Can  
**4 for \$1**



**Del Monte**  
**Cling Peaches**  
Sliced or Halves  
29-ounce Can  
**4 for \$1**



**Del Monte**  
**Juice Drink**  
Pineapple-Grapefruit Juice  
46-ounce Can  
**4 for \$1**



**SAFEWAY**

... it's *"Del Monte"*

**Another Beautiful New**  
**SAN FRANCISCO SAFEWAY**  
345 Williams Ave., at Newhall St.  
**NOW OPEN!**

**Dollar Values in Buffet Size Foods**

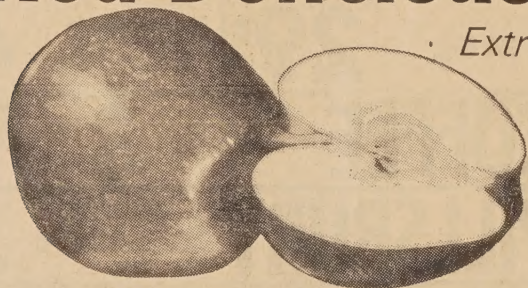
APRICOTS, Unpeeled Halves  
FRUIT COCKTAIL • SWEET PEAS, Early Garden  
GREEN BEANS, Cut, French Style or Seasoned  
CLING PEACHES, Sliced • PEAS & CARROTS  
CORN, Golden Cream Style or Whole Kernel  
LIMA BEANS, Early Garden, Green • SPINACH  
CUT ZUCCHINI • STEWED TOMATOES

Your Choice  
**7 for \$1**  
(BUFFET SIZES)

**Del Monte Pickles**

Sweet Pickles Whole or Mixed 12-oz. Glass **39¢**  
Pickle Chips 8-oz. Glass **29¢**  
Dill Spears Fresh Kosher—11 3/4-oz. Glass **29¢**  
Fresh Dills Whole—26-oz. Glass **39¢**  
Sweet Pickle Relish 14 1/4-oz. Glass **29¢**

## Red Delicious Apples



Extra-Fancy Quality  
Fruit From The  
NORTHWEST

**9 Lbs. 99¢**

**APPLES** 10 Lbs. 99¢  
Wonderful Watsonville  
Pippins... Best for Value

**BANANAS** 5 Lbs. 49¢  
Choice Golden Ripe  
Green-Tipped Fruit

**GRAPES** 3 Lbs. 39¢  
Fancy Flame Tokay Variety  
... M-m-m Good!

**GRAPES** 4 Lbs. 59¢  
Big Juicy Italia Muscats  
M-m-m Good!

**CORN** 5 Ears 39¢  
Fresh Golden Ears  
From the Northwest

**SQUASH** 7¢  
Banana, Hubbard or Marblehead...  
Your Choice—Lb.

**CARROTS** 3 Lbs. 29¢  
Fancy Clip Tops...  
Good So Many Ways!

**MUSHROOMS** 59¢  
Fresh Cut, California Grown  
... Cultivated—Lb.

**ONIONS** 4 Lb. Bag 29¢  
U.S. No. 1 Yellow  
Waldorf Pack

**RED YAMS** 4 Lbs. 59¢  
U.S. No. 1 Quality...  
California Grown

**POTATOES** 10 Lb. Bag 59¢  
U.S. No. 1 Russets  
Gardenside Pack

**TOMATOES** 3 Lbs. 49¢  
Large Size, Firm and Ripe  
For Slicing

**CRISP CELERY** 23¢  
Fresh Large Clean Green Stalks—Each

**LETTUCE** 2 for 35¢  
Crunchy Crisp Heads...  
Iceberg Variety



### Something To Think About . . .

In the United States, consumers can buy a bigger variety of more nutritious foods for a smaller share of their income . . . For a smaller share than anywhere else in the world. . . Here in the United States, only 19% of consumers' income is spent for food as compared to 29% in Great Britain and 50% in Russia.

## Baby Foods

Gerber's—Strained, Assorted,  
Regular Glass  
(Junior Food—Regular Glass 6 for 89¢) **10 for 89¢**

## Nestle Quik

2-lb. Can **69¢**

## Shortening

Royal Satin—All-Purpose **3 Lb. Can 59¢**

## Canned Milk

Lucerne—14 1/2-oz. Can **2 for 25¢**

## Zee Napkins

Assorted Colors or White  
80-Count Package **10¢**

## Hormel Spam

12-oz. Can **39¢**

## Beef Stew

Dinty Moore—24-oz. Can **39¢**

## Miracle Whip

Kraft—Quart Glass **39¢**

## Vets Dog Food

15 1/2-oz. Can **12 for \$1**

## CRANSHAW MELONS 10¢

The "King" of the Melons...  
Now At Their Best For Flavor & Value

Lb.

From Your \*Safeway Bottle Shop

J. W. DANT, 10-Yr. Old Straight Whiskey, 86°  
BOWLING GREEN, Straight . . . 86°  
BOURBON DELUXE . . . 80°  
CREAM OF KENTUCKY, Straight . . . 80°  
TEN HIGH, Straight . . . 86°  
SUNNYBROOK BLEND . . . 80°  
PM BLENDED . . . 80°  
FLEISCHMANN GIN . . . 90°  
CANADA DRY GIN . . . 90°  
HIRAM WALKER GIN . . . 90°  
HIRAM WALKER VODKA . . . 80°

YOUR CHOICE

**5th Bottle \$3.99**

\*LIQUOR AVAILABLE IN LICENSED STORES ONLY.

## LUCERNE ICE CREAM

Party Pride . . .  
Assorted Flavors  
1/2-Gallon Carton **69¢**

Half & Half Lucerne—Pint Carton **29¢**

Butter Lucerne—1st Quality, Grade AA, Cubes  
1-lb. Carton **69¢**

Cottage Cheese Lucerne **29¢**

Sour Cream Regular or With Chives  
Lucerne—1/2-Pint Carton **29¢**

## Safeway Cheeses

Mild, Monterey,  
Longhorn or Kumin-Ost,  
Random Weights—Lb. **69¢**

## GRADE AA EGGS

*Cream O' The Crop Brand*

MEDIUM SIZE . . . . . Carton Dozen **39¢**

EXTRA-LARGE SIZE Carton Dozen **49¢**

**LARGE** Carton Dozen **47¢**

## COOKIES

Busy Baker, Assort.  
24-oz. Package **49¢**

## BREAD

Skylark, Malt-O-  
Wheat—22 1/2-oz. **39¢**

## Fresh Rolls

SESAME, FARM STYLE

or POTATO

Regular

Package **29¢**

We Give  
Blue Chip  
STAMPS





Mr. and Mrs. George Fosselius  
—Bob Lynds Photo.

## CYNTHIA LANE BECOMES MRS. GEORGE FOSSELIUS

Cynthia Ruth Lane, daughter of the Lawrence Lanes of Portland Ave., became the bride of George Anders Fosselius, son of Mr. and Mrs. Carl Fosselius of San Carlos Ave., in pretty rites at Epworth Methodist Church.

The bride's veil fell from an heirloom spray of orange blossoms which has been worn by three generations of brides in her family since 1891. Given in marriage by her father, she wore a gown of candlelight peau de soie with chapel train and trimming of re-embroidered Alencon lace. She carried an arrangement of carnations and phalaenopsis.

### Gardiner Johnson Speech Set

Republicans of Albany, El Cerrito, Kensington and Berkeley are invited to come hear an address by Gardiner Johnson, who is the new National Republican Committeeman from California. He will be bringing a most interesting address and provide up-to-date information on the campaign.

The meeting will be held Monday, Oct. 5, at 8 p.m. at the Thousand Oaks School on Colusa Ave., one block north of Solano Ave. in Berkeley.

Johnson's topic will be "The Republican Movement: Revolution or Resurrection."

The speaker will be introduced by Charles Lavis, 14th Congressional district director of California Republican Assembly.

Those interested in hearing his talk will be welcomed by Hollis Black, president of the Berkeley Assembly, and Franklyn Oatman, president of the Kensington-El Cerrito Assembly.

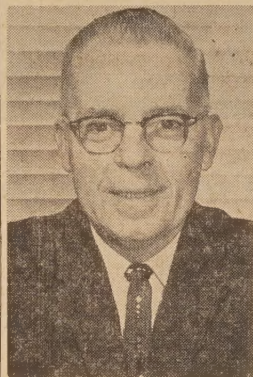
Karin Fosselius, sister of the bridegroom, was maid of honor. A college roommate, Mrs. Calvin A. Brush, was bridesmaid. They wore aqua satin frocks trimmed with bows and with matching veils. Their bouquets were of white marguerites.

Carl Fosselius was best man. Ushers were Douglas Ellinger, Robert Dehn and Michael Salli.

David and Scott Elliott of San Antonio, Texas, cousins of the bride, were ringbearers.

The Chancel Choir of the church sang for the reception, which was followed by a reception in the church parlors.

Albany High School classmates, the newlyweds are living on Adams Street in Albany. She is teaching kindergarten at Bayview school in San Pablo and he is research chemist at Shell Development in Emeryville. He was drum major of the UC marching band and a member of Alpha Chi Sigma at the University of California before receiving his degree in chemistry this year. The new Mrs. Fosselius is a graduate of San Francisco State college.



**FOR SCHOOL BONDS**—Mayor George Hein of 817 Madison, whose son was educated in Albany schools, says: "I'm for anything that will upgrade our schools. It has been many years since there was any improvement in the high school plant. We can't coast along. The emphasis of today is on education all over the country. I am personally concerned with dropouts and I believe that by improving our facilities, particularly in pre-vocational courses, we might be able to stimulate interest and keep our potential dropouts in school. I urge my friends to vote yes on Measure B for Albany schools on Nov. 3.

### FREE DROP CLOTH

This coupon good for one 9x12 DROP CLOTH with any purchase. Why pay more for your paint supplies? — Up to 50% off. Check our discounts. **DISCOUNT PAINT PALACE** "Every Day a Sale Day" 926 San Pablo Ave. Albany 525-2449

### FREE LUBE JOB with Oil and Filter Change

WITH THIS COUPON

MECHANIC ON DUTY 9:00 a.m. to 6:00 p.m. ALL WORK GUARANTEED

**FLOYD'S** Richfield Service

6501 Fairmount at Lexington Across from El Cerrito Plaza We Give Blue Chip Stamps With All Purchases

### Arlington Women's Club Fashion Show Tues., Oct. 6

A fashion show will be presented at the general meeting of the Arlington Women's Club, Tuesday, Oct. 6, in the Arlington Community Church auditorium. Dessert served at 1 p.m., program at 1:45 p.m.

The Home and Garden section, Mrs. Lockwood Robbins, chairman, will introduce the program. Clothes to be shown will be from La Femme Salon, owned by Agatha Venturini, in Walnut Creek. Ten professional mannequins will model fall designs by Hershall, imported suits, cocktail dresses, evening gowns and simulated furs. Mrs. Raleigh B. Gullikson will be the commentator with background music played by Mrs. E. M. Tomlinson.



**Dessert or Snack!** You can't beat our chocolate eclairs for a light dessert or an in-between-meal snack. Fresh from our refrigerated cases, they are tops in eating. Try them today.

### LARSON'S BAKERY

1881 Solano Ave.  
Next to Oaks Theatre  
526-2485

### Frank Anderson On Network TV Thursday, Oct. 8

Frank K. Anderson, manager of the Gray Employment Agency in El Cerrito Plaza, will appear on the ABC-TV panel show, "Missing Links," at 11:30 a.m. Thursday, Oct. 8.

He is now in New York with all expenses being paid by the show, which is taped in advance and will be seen locally on KGO-TV, channel 7.

Anderson and his wife were amazed at the quick response to

his letter, in which he several anecdotes from life. Two telephone calls New York City and he his way, a television per almost overnight.

## Grand Opening

**TUESDAY THRU SATURDAY  
OCTOBER 6, 7, 8, 9 & 10**

**FREE**  
1-LB. BOX  
PEANUT BRITTLE  
with a fill-up of  
RICHFIELD GASOLINE

Balloons or Lollipops  
for Kiddies

**FREE**  
BRAKE INSPECTION  
WITH EVERY CREDIT  
CARD APPLICATION  
RECEIVED

WE GIVE  
BLUE CHIP  
STAMPS

## Free Prizes

Not necessary to be present for drawing.

**1st PRIZE: 4-750x14 AW-2  
Goodyear Tires**

**2nd PRIZE: Stingray Bike**

**3rd PRIZE: Stingray Bike**

**AUTOMOTIVE SERVICE**  
Expert Work Done On  
Carburetors - Ignitions - Brakes

**JOE MARASCO'S RICHFIELD**  
SAN PABLO and MARIN Phone 527-21

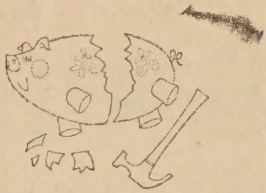
### BACK TO SCHOOL COLD WAVE SPECIAL

**SOFT NATURAL BONAT**

Reg. **\$15.00** COMPLETE **\$7.95**  
NOT RECOMMENDED FOR TINTED HAIR  
Slightly Higher after 4 p.m.

### Colusa Coiffures

Ultra Modern Beauty Salon  
387 COLUSA AVE. at the Circle Telephone 524-9503



**if  
you  
are  
prudent,  
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and San Pablo • EL CERRITO PLAZA: 250 Plaza Avenue  
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THIRD RICHMOND OFFICE OPENING THIS FALL • 42nd and MACDONALD

### MAPLE FURNITURE VALUES

THE LARGEST SELECTION OF  
MAPLE IN THE BAY AREA



**The Lexington Store**  
We Specialize in Authentic Maple Furniture  
619 SAN PABLO AVENUE  
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Fraser-Johnson

**THE FINEST IN  
HEATING AND  
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FURNACE & WATER HEATER SERVICE  
Specializing in  
Central Heating for the Older Home

Residential and  
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Sheet Metal Work  
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### GRANHOLT SHEET METAL

LA 5-5721

estab. 1932

LA 5-5722

501 SAN PABLO AVE.

ALBANY



747 San Pablo Ave.  
Prices Effective  
Sept. 30, Oct. 1, 2, 3

## MEAT SPECIALS FRYERS

FRESH CALIF.

Whole - - **33¢ lb**

Cut Up - - **35¢ lb**

### BOLOGNA

KREY or BRAUNCHWEIGER

By the Piece **39¢ lb**

### CHEESE

Cheddar or Jack **55¢ lb**

### STEAK

Top Round **95¢ lb**

### STEAK

Bottom Round **85¢ lb**

### CRISCO OIL

24 Oz. **29¢**

### CHILI CON CARNE

Dennison's **69¢**  
2 Lb., 8 Oz.

**COFFEE M.J.B. 3 lbs. \$1.99**

**PILLSBURY White Angel Food 39¢**  
14½ Oz.

**DINNERS BANQUET 39¢**  
Your Choice - Ea.

**BREADED SHRIMP**  
River Valley 8 Oz. **49¢**

**ABC CRACKERS**  
1 Lb. Pkg. **4 for \$1**

**Mushroom SAUCE**  
Dawn Fresh **10 for \$1**

**BEEF PATTIES**  
River Valley **29¢**

### Hunts ... Hunts

**WHOLE APRICOTS** 4 for \$1  
No. 2 Can

**FRUIT COCKTAIL** 5 for \$1  
300 Can

**PEACHES** 5 for \$1  
No. 2½ Can

**PORK and BEANS** 7 for \$1  
300 Can

**NEW POTATOES** 9 for \$1  
300 Can

**STEWED TOMATOES** 6 for \$1  
300 Can

**CATSUP** 5 for \$1  
20 Oz.

**TOMATO SAUCE** 13 for \$1  
8 Oz.

**TOM-MUSH. SAUCE** 9 for \$1  
8 Oz.

### BOOK MATCHES

50 Ct. **7 for \$1**

**HANDY WRAP**  
100 Ft. **4 for \$1**

**GERBER'S** Strained Baby Food **10 for \$1**

**GERBER'S** Junior Baby Food **7 for \$1**

**MARY ELLEN'S** Assorted JAMS **49¢**  
20 Oz.

### YAMS

FANCY **3 lbs. 25¢**

**TOMATOES** FIRM **3 lbs. 19¢**

**APPLES** RED DELICIOUS **10¢ lb**

### PRODUCE

**APPLES** BAG GOLDEN DELICIOUS **4 lbs. 49¢**

**PEPPERS** BELL **10¢ lb**

### ONIONS

YELLOW **3 lbs. 15¢**

**LETTUCE** SOLID **10¢ ea**

**BANANA** RIPE **2 lbs. 29¢**